

# **AGENDA OF THE REGULAR MEETING OF THE ALCOHOL, GAMBLING & TOBACCO COMMISSION**

June 3, 2015

The regular meeting of the Alcohol, Gambling & Tobacco Commission will be held on Wednesday, June 3, 2015, at 4:45 p.m., in the City Council Chambers, 3rd Floor, City Hall.

ROLL CALL: Dennis Birchland, Bjorn Braaten, Bryn Pollard, Jeff Rosenthal,  
Chris Pekkala, Adam Wisocki, President Stauber

Approval of the April 1 and May 6, 2015, Alcohol, Gambling, and Tobacco Commission minutes.

***ANYONE WHO HAS BUSINESS BEFORE THIS  
BOARD SHOULD MAKE PLANS TO ATTEND***

## **COMMUNICATIONS:**

CITY ATTORNEY SUBMITTING ORDINANCE AMENDING CHAPTER 8, SECTION 43 OF THE DULUTH CITY CODE RELATING TO CONSUMPTION AND DISPLAY PERMITS. #15-01

## **UNFINISHED BUSINESS:**

**LEMON REEF, INC. (THE REEF BAR), 2002 LONDON ROAD** - APPLICATION FOR TEMPORARY EXPANSION OF THE ON SALE INTOXICATING LIQUOR LICENSE FOR JUNE 20, 2015.

## **NEW BUSINESS:**

**COOL ASIAN BISTRO, INC. (CLOUD 9 ASIAN BISTRO), 308 LAKE AVE S.** – APPLICATION FOR TRANSFER OF THE ON SALE LIQUOR LICENSE AND ON SALE SUNDAY LICENSE FOR THE PERIOD ENDING AUGUST, 31, 2015, FROM COOL ASIAN BISTRO, INC. (CLOUD 9 ASIAN BISTRO), 308 LAKE AVE S WITH MING HUI ZHENG, 30%, MARTIN MA, 35%, MEILAN LIN, 35% OWNERS.

**MUY! PIZZA MINNESOTA, LLC (PIZZA HUT), 902 WOODLAND AVE** – APPLICATION FOR AN ON SALE WINE LICENSE AND ON SALE NON INTOXICATING MALT LIQUOR LICENSE FOR THE PERIODS ENDING AUGUST 31, 2015, AND APRIL 30, 2016, RESPECTIVELY.

**RIDGEVIEW COUNTRY CLUB, 700 W. REDWING** - APPLICATION FOR A TEMPORARY ON SALE INTOXICATING LIQUOR LICENSE FOR JULY 23-26, 2015, WITH CLINT JOHNSON, MANAGER.

**ROSSBERG, INC. (ROSCOE'S PIONEER BAR), 323 W. 1ST STREET** - APPLICATION FOR TEMPORARY EXPANSION OF LICENSED PREMISES OF THEIR ON SALE INTOXICATING LIQUOR LICENSE FOR JULY 10, 2015.

**HOSPITALITY OF DULUTH, LLC, (ACES ON FIRST), 113 W. 1ST ST. -** APPLICATION FOR TEMPORARY EXPANSION OF THEIR ON SALE INTOXICATING LIQUOR LICENSE FOR JULY 10, 2015 (RAIN DATE JULY 17<sup>TH</sup>).

**THE DUKE PARTNERS, LLC (SPURS ON 1<sup>ST</sup>), 220 W SUPERIOR ST** - APPLICATION FOR TEMPORARY EXPANSION OF THE LICENSED PREMISES OF THEIR ON SALE INTOXICATING LIQUOR LICENSE FOR AUGUST 28, 2015 (RAIN DATE SEPT. 11TH).

**UP NORTH TAPS, LLC (7 WEST TAPHOUSE), 7 W. SUPERIOR ST** - APPLICATION FOR TEMPORARY EXPANSION OF THE LICENSED PREMISES OF THEIR ON SALE INTOXICATING LIQUOR LICENSE FOR JULY 8, 2015.

**RED HERRING, LLC (THE RED HERRING LOUNGE), 208 E 1<sup>ST</sup> STREET** - APPLICATION FOR TEMPORARY EXPANSION OF THE LICENSED PREMISES OF THEIR ON SALE INTOXICATING LIQUOR LICENSE FOR SEPTEMBER 5, 2015.

**BIG LAKE, LLC (TOASTY'S), 1032 E. 9<sup>TH</sup> ST** - APPLICATION FOR PERMANENT EXPANSION OF THE ON SALE INTOXICATING LIQUOR LICENSE FOR THE PERIOD ENDING AUGUST 31, 2015.

**MINNESOTA CRAFT BREWER'S GUILD (ALL POINTS NORTH SUMMER BREW FEST), BAYFRONT PARK** - APPLICATION FOR A TEMPORARY ON SALE INTOXICATING LIQUOR LICENSE FOR JULY 25, 2015, WITH AMANDA BUHMAN, FEST COORDINATOR.

**DULUTH AMATEUR HOCKEY ASSOCIATION, (BLUES FEST), BAYFRONT PARK,** APPLICATION FOR A TEMPORARY ON SALE INTOXICATING LIQUOR LICENSE FOR AUGUST 7, 8, & 9, 2015, WITH CLARKE COOLE, MANAGER.

**LEMONS REEF, INC. (THE REEF BAR), 2002 LONDON RD** - APPLICATION FOR PERMANENT EXPANSION OF THE ON SALE INTOXICATING LIQUOR LICENSE FOR THE PERIOD ENDING AUGUST 31, 2015.

**VIKRE DISTILLERY, LLC (VIKRE DISTILLERY), 525 LAKE AVE S., #102** – APPLICATION FOR A MICRO DISTILLERY OFF SALE LIQUOR LICENSE FOR THE PERIOD ENDING AUGUST, 31, 2015.

**AAD SHRINERS, (KIA DRAG RACES & CAR SHOW), 435 GARFIELD AVE** – APPLICATION FOR A TEMPORARY ON SALE NON INTOXICATING MALT LIQUOR LICENSE FOR SEPTEMBER 12-13, 2015, WITH RYAN KERN, MANAGER.

**THE GREENS DULUTH, INC. (THE BREAK ROOM), 501 E. 4<sup>TH</sup> ST** – APPLICATION FOR PERMANENT EXPANSION OF THE ON SALE INTOXICATING LIQUOR LICENSE FOR THE PERIOD ENDING AUGUST 31, 2015.

PURCHASING & LICENSING COMMITTEE

15-035-O

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE AMENDING CHAPTER 8, SECTION 43, OF THE DULUTH CITY CODE, 1959, AS AMENDED, RELATING TO CONSUMPTION AND DISPLAY PERMITS.

CITY PROPOSAL:

The city of Duluth does ordain:

Section 1. That Chapter 8, Section 43, of the Duluth City Code, 1959, as amended, is hereby amended to read as follows:

Sec. 8-43. ~~Bottle clubs and c~~Consumption and display permits.

~~(a) Definitions,~~

~~(1) Bottle clubs. For the purposes of this Section, a bottle club is a club, as defined in Section 8-13, or an unincorporated society which, except for its lack of incorporation, otherwise meets the requirement of a club, as defined in such Section, and which is not licensed for the sale of intoxicating liquors, either on sale or off sale, or both,~~

~~(2) Sale. For the purposes of this Section, sale shall include any form of dispensing,~~

(a) The city may approve the issuance of a permit under this section only to:

(1) an applicant who has not, within five years prior to the application, been convicted of a felony or of violating any provision of this chapter, or Minnesota Statutes Chapter 340A or rule adopted under such chapter;

(2) a restaurant;

(3) a hotel;

(4) an establishment licensed for the sale of 3.2 percent malt liquor;

(5) a club as defined in section 8-13(d); and

(7) a bed and breakfast establishment as defined in section 8-13(c).

A club holding an on-sale intoxicating liquor license is not eligible for a permit under this section.

(b) No administrative officer of the city shall grant approval for issuance of any annual consumption and display permit ~~to a bottle club~~ by the liquor control commissioner of the state of Minnesota unless the city council has authorized such approval by resolution after investigation and recommendation regarding such permit application has been made by the alcohol, gambling and tobacco commission pursuant to the procedures set forth in Section 8-7 of this Chapter;

(c) ~~All bottle clubs permitted by the state to do business in the city of Duluth shall pay~~The permit holder shall pay a fee, which shall be set in accordance with Section 31-6(a) of this Code, annually to the city in addition to any fee paid to the state. The fee payable to the city shall be paid prior to the beginning of operation ~~of a bottle club~~, and prior to April 1 of the following and each succeeding year;

(d) The provisions and regulations of sections 8-15, 8-16, 8-17, 8-18, 8-19, 8-24, 8-26, 8-28, 8-34 and 8-35 shall fully and equally apply and regulate establishments holding ~~bottle club licenses~~ a consumption and display permit from the Minnesota state liquor control commissioner;

(e) The city clerk, subject to the requirements of Minnesota law, may issue a one day permit for the consumption and display of intoxicating liquor to a nonprofit organization in conjunction with a social activity in the city sponsored by the organization;

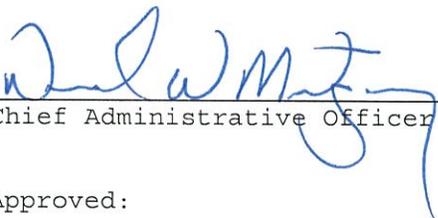
(f) A permit issued pursuant to this Section permits the consumption and display of intoxicating liquor on the premises. The permit does not authorize the sale of intoxicating liquor.

Section 2. That this ordinance shall take effect 30 days after its passage and publication.

Approved:

  
\_\_\_\_\_  
Department Director

Approved for presentation to council:

  
\_\_\_\_\_  
Chief Administrative Officer

Approved as to form:

  
\_\_\_\_\_  
Attorney

Approved:

  
\_\_\_\_\_  
Auditor

AGL/ATTY MEL:sl 05/11/2015

STATEMENT OF PURPOSE: This ordinance updates Section 8-43 of the Duluth City Code, 1959, as amended, by expanding the types of businesses eligible for an annual consumption and display permit. Currently, only clubs may obtain an annual permit but Minnesota Statutes, Section 340A.414, also authorizes the state to issue permits to restaurants, hotels, establishments holding a 3.2 malt liquor license, and bed and breakfast establishments.



**CITY OF DULUTH**  
**CITY CLERK'S OFFICE**  
 330 City Hall | 411 West First Street  
 Duluth, Minnesota 55802-1189  
 Phone (218) 730-5500  
 Fax (218) 730-5923

FOR OFFICE USE ONLY  
 DATE 5-27-2015  
 LICENSE # 2

**GOVERNMENT DATA PRACTICES ACT - CLASSIFICATION WARNING:** The data you supply on this form will be used to process the license you are applying for. You are not legally required to provide this data, but we will not be able to process the license without it. Some of the data will be classified as public data if and when the license is granted. Private financial information including a tax identification number and social security number are classified as private data and will be available to governmental personnel and other governmental agencies whose access is necessary to perform their official duties.

**LICENSE APPLICATION**

LICENSE	FEE
"Permanent Expansion" of Designated Serving Area:	\$119.00

**LICENSEE NAME & ADDRESS:**

Lemons Reef, Inc.  
2001 London Road  
Duluth, MN 55812

**TRADE NAME:**

The Reef Bar

**BUSINESS PHONE**

NO. 218-724-9845

**MANAGER'S NAME & ADDRESS**

Dan Landgren 218-590-9325 (cell)  
2331 East Fifth St.  
Duluth, MN 55812

**LICENSED PERIOD:**

ENDING 8/31/<sup>2015 or</sup>2016 (1)

**COMMENTS: INCLUDE AN EXPLANATION OF AREA TO BE EXPANDED ON ATTACHED FORM.**

OUTDOOR PATIO AREA WITH SEATING

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISION OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

Mary J. Bjorklund

Signature of Applicant

**MAILING ADDRESS:**

Reef Bar  
412 North 5th Ave E  
Duluth, MN 55805

Date of Application: 5-22-15

License No. 124811

Trade Name: The Reef Bar

Address: 2002 London Road, Duluth, MN 55812

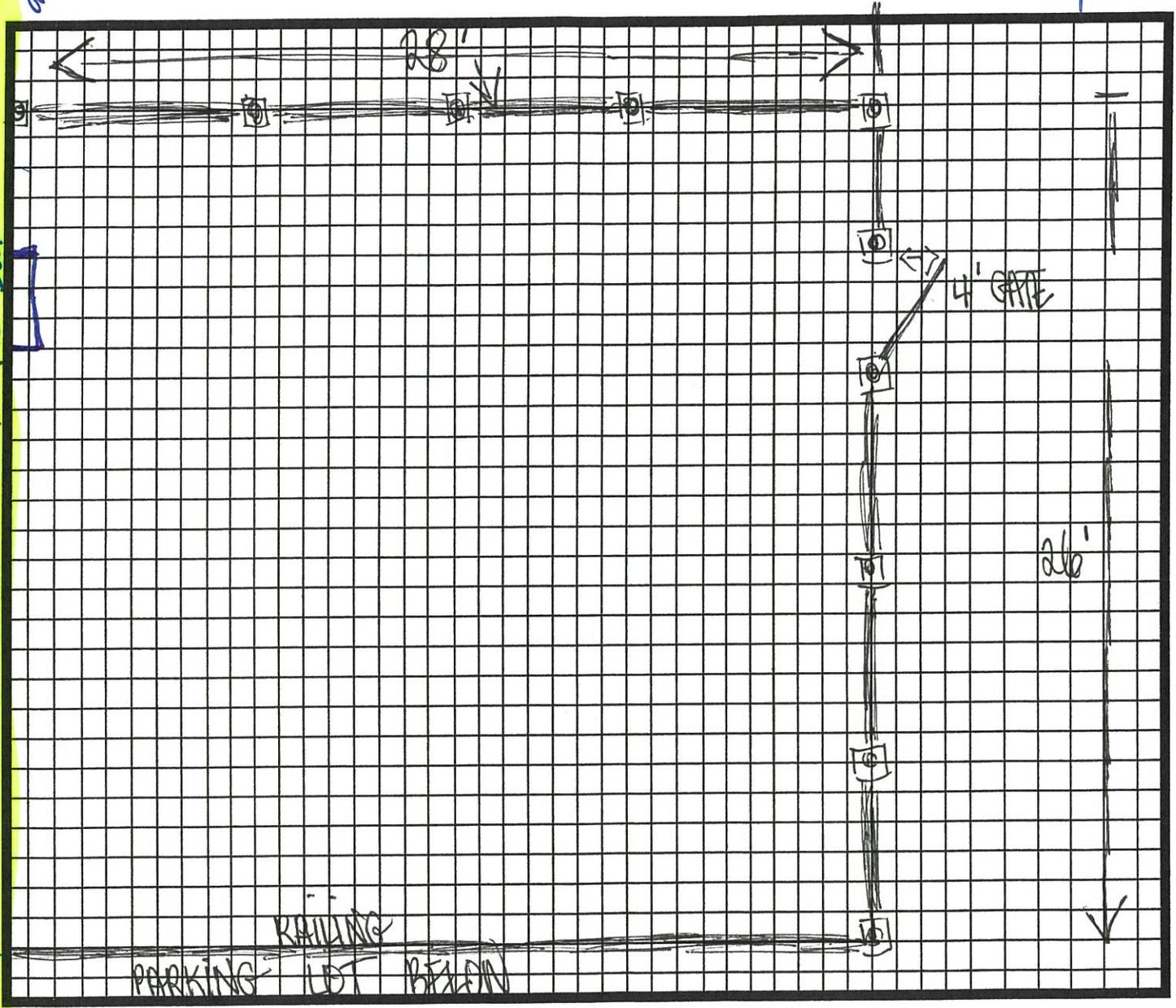
London Rd

PERMANENT EXPANSION OF LICENSED PREMISES (GRAPH)



Front of Building

REEF BAR BUILDING DOOR



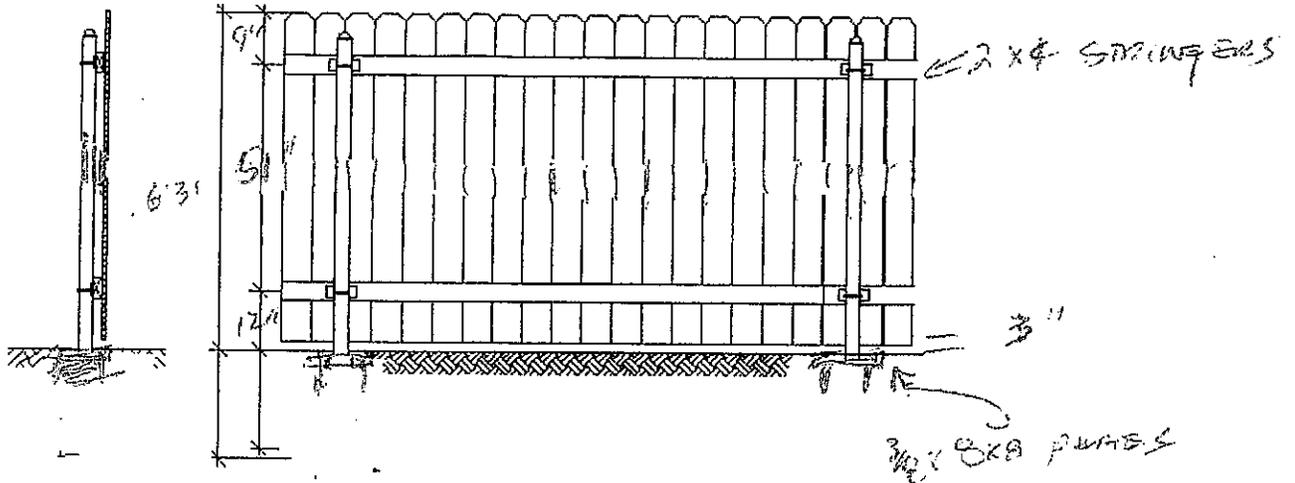
Mary J. Bjorklund

Signature of owner/authorized representative

PLEASE ACTUAL CONTRACTOR (ATTACHED)  
BID FOR DETAILS.

OPTIONS

- 1x6 TREATED PINE
- 1x6 CEDAR



SIDE VIEW

FRONT VIEW



### 6' SOLID BOARD FENCE / STEEL POST DETAIL

NOTES:



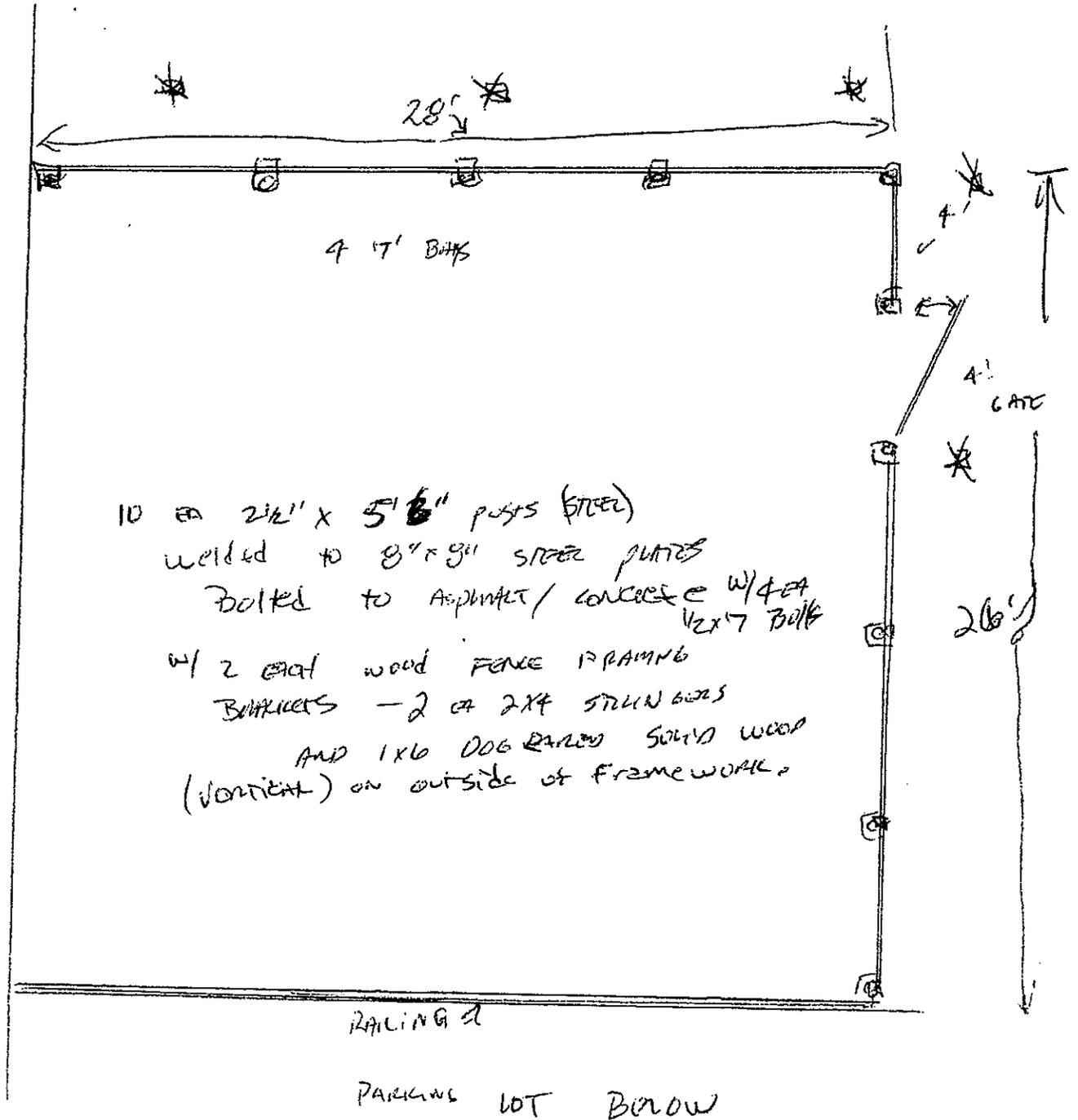
AMERICAN  
FENCE  
ASSOCIATION

PROJECT: REEF BAR RATIO

SUBMITTED BY: STEVE HANSEN

DATE: 5-19-15

5 EA bollards - 3" o.d. steel pipe x 4' high  
 welded to 8" x 8" plate bolted to asphalt/  
 concrete with cap



REEF BAR LAYOUT =



**CITY OF DULUTH**  
**CITY CLERK'S OFFICE**  
 330 City Hall | 411 West First Street  
 Duluth, Minnesota 55802-1189  
 Phone (218) 730-5500  
 Fax (218) 730-5923

**FOR OFFICE USE ONLY**  
 DATE 5-26-2015  
 LICENSE # 760188

GOVERNMENT DATA PRACTICES ACT - CLASSIFICATION WARNING: The data you supply on this form will be used to process the license you are applying for. You are not legally required to provide this data, but we will not be able to process the license without it. Some of the data will be classified as public data if and when the license is granted. Private financial information including a tax identification number and social security number are classified as private data and will be available to governmental personnel and other governmental agencies whose access is necessary to perform their official duties.

**APPLICATION TO TRANSFER ON SALE LIQUOR LICENSE**

LICENSE	New fees:	Transfer fees:	Indicate fees below:
Initial Investigation Fee (one time)	\$209		\$209 <u>1</u>
On Sale Intoxicating Liquor		\$358	358 <u>1</u>
On Sale Sunday	178	n/c	
Dancing	1,130	n/c	
Additional Bar	571	n/c	
After Hours Entertainment	262	n/c	
2:00 a.m. (Issued by State)	See State form	n/c	
		<b>TOTAL:</b>	\$

**LICENSEE LEGAL NAME, ADDRESS & PHONE:**  
 (Individual, Corporation, Partnership, LLC)

Cool Asian Bistro Duluth, Inc  
308 S. Lake Ave  
Duluth, MN. 55802

**BUSINESS NAME & ADDRESS:**

cloud 9 Asian Bistro  
308, S Lake Ave, Duluth, MN. 55802

**BUSINESS PHONE:** 218-786-9888

**MANAGER'S NAME, ADDRESS & PHONE**

Ming Hui zheng  
308 S Lake Ave, Duluth, MN. 55802  
218-786-9888

**NAME & ADDRESS OF PROPERTY OWNER:**

Canal Park Square  
233 Park Avenue S. Suite 201  
Minneapolis, MN, 55415

**LICENSE PERIOD:** Ending 8/31/

**License transferred from (provide documentation from existing licensee approving transfer):**

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISIONS OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

Ming Hui zheng  
 Signature of Applicant

**MAILING ADDRESS:**

308 S Lake Ave  
Duluth, MN. 55802



**CITY OF DULUTH**  
**CITY CLERK'S OFFICE**  
 330 City Hall  
 411 West First Street  
 Duluth, Minnesota 55802-1189  
 Phone (218) 730-5500  
 Fax (218) 730-5923

**APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**

1. Name of Applicant (individual, partnership or corporation or association) that owns the business to be licensed: Cool Asian BISTRO Duluth, Inc
2. Trade Name: Cloud 9 ASIAN BISTRO
3. Address of place to be licensed: 308 S Lake Ave, Duluth, MN, 55802
4. Designated Serving Areas (i.e. ground floor, second, deck, etc.) Ground floor.
5. Name and address of owner of building: Canal Park Square / 233 Park Ave S # 201 Minneapolis, MN  
 Any connection with applicant? NO Who receives the rent: Canal Park Square 55415
6. Who will direct the operation of the business or serve as manager on the premises? List name, address & title:  
Ming Hui Zheng, OWNER.
- 7.. If partnership, give name of each partner and percent of ownership, and if limited partnership, give details:  
 \_\_\_\_\_
8. If corporation, list all stockholders, directors, officers and percent of stock or number of shares owned by each:  
Ming Hui Zheng 30%, Martin Ma 35%, Meilan Lin 35%
9. State approximate distance of this establishment from nearest academy, college, university, church or school:  
 \_\_\_\_\_
10. State whether any consideration, money or property, has been paid, or will be paid, given, exchanged or pledged, by anyone, and to whom, for the purchase or operation of this business. State the amounts in detail:  
 \_\_\_\_\_

**Failure to answer all questions truthfully on this application and attached "Exhibit A" which is made a part thereof, will be just cause for revocation of your license.**

I (we) hereby certify that the applicant will be the sole owner and operator of this business to be conducted under the license and I (we) will notify the City Council in writing of any change in ownership in this business before the change is made, for the approval of the Alcohol Gambling & Tobacco Commission and City Council. I (we) have read the foregoing questions, and answers to said questions are true of my knowledge. I (we) will comply with all the provisions of the Alcoholic Beverage Code and the laws and regulations and their amendments.

Signature: Ming Hui Zheng Date: 5/20/15  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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 330 City Hall | 411 West First Street  
 Duluth, Minnesota 55802-1189  
 Phone (218) 730-5500  
 Fax (218) 730-5923

**FOR OFFICE USE ONLY**  
 DATE 5-20-2015  
 LICENSE # 760006

**LICENSE APPLICATION**

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**ON SALE WINE LICENSE**  
**INITIAL INVESTIGATION (Level 4)**

**FEE**  
**\$ 892.00**  
**209.00**  
**TOTAL \$1101.00**

**LICENSEE NAME, ADDRESS, PHONE:**  
**(Corporation/Individual/Partnership)**

MUY! Pizza Minnesota, LLC  
 \_\_\_\_\_  
 17890 Blanco Rd, Ste 401  
 \_\_\_\_\_  
 San Antonio, TX 78232  
 \_\_\_\_\_

**BUSINESS NAME, ADDRESS, PHONE:**

Pizza Hut  
 \_\_\_\_\_  
 902 Woodland Ave  
 \_\_\_\_\_  
 Duluth, MN 55811  
 \_\_\_\_\_

**MANAGER'S NAME, ADDRESS, PHONE:**

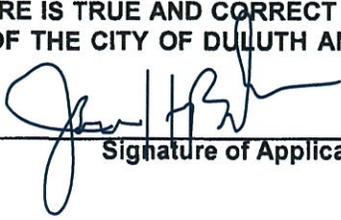
Doug Prickett, Director of Operations  
 \_\_\_\_\_  
 715 Westchester Ave  
 \_\_\_\_\_  
 Shakopee, MN 55379  
 \_\_\_\_\_

**PROPERTY OWNER NAME, ADDRESS, PHONE:**

Shops at BlueStone III, LLC  
 \_\_\_\_\_  
 C/O Summit Management, LLC  
 \_\_\_\_\_  
 333 N Main Street, Ste 110, Stillwater, MN 55082  
 \_\_\_\_\_  
 (651) 689-2200  
 \_\_\_\_\_

**LICENSE PERIOD:** Ending 8/31

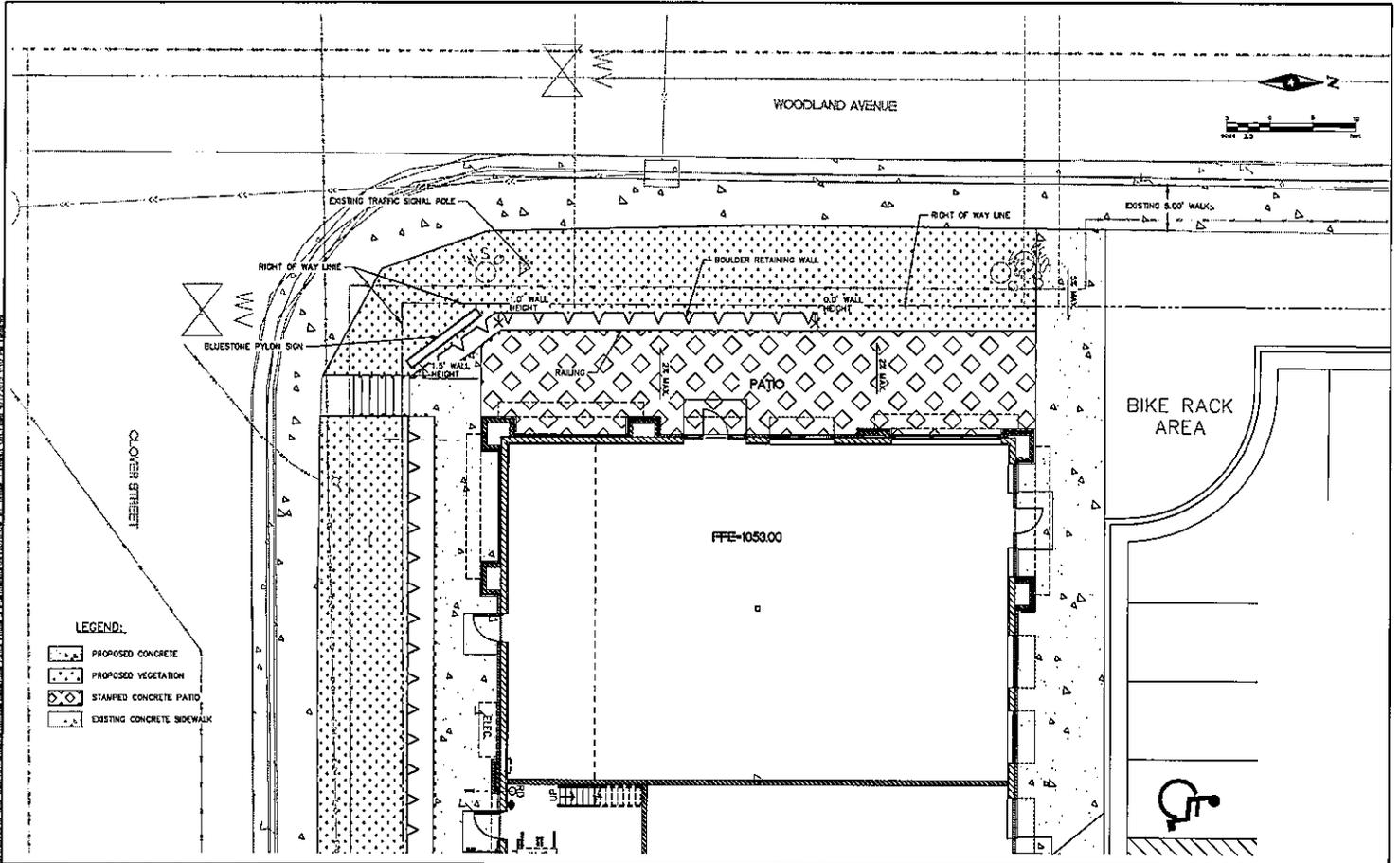
**I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISION OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.**

  
 \_\_\_\_\_  
 Signature of Applicant

**MAILING ADDRESS**

MUY! Pizza Minnesota, LLC  
 \_\_\_\_\_  
 17890 Blanco Rd, Ste 401  
 \_\_\_\_\_  
 San Antonio, TX 78232  
 \_\_\_\_\_

**Plat/Parcel # (if known):** \_\_\_\_\_



DRAWN BY:	TPV				
DESIGNED BY:	DMH				
CHECKED BY:	DMH				
DESIGN TEAM	NO.	BY	DATE	REVISIONS	



**BLUESTONE RETAIL  
PHASE 3**

**OPTION 1 - PATIO AND PYLON  
LOCATION**

FILE NO. BLUST 100745	1
	1



**CITY OF DULUTH**  
**CITY CLERK'S OFFICE**  
 330 City Hall • 411 West First Street  
 Duluth, Minnesota 55802-1189  
 Phone (218) 730-5500  
 Fax (218) 730-5923

FOR OFFICE USE ONLY  
 DATE 5-22-2015  
 LICENSE # 760174

Type in your information by tabbing through the boxes below. Print all applications, sign and submit to the address listed above.

**LICENSE APPLICATION**

LICENSE	FEE
TEMPORARY ON SALE LIQUOR - 1ST DAY/EVENING =	\$298.00
PLUS \$148.00 EACH ADDITIONAL DAY/EVENING =	\$ 444.00
<b>TOTAL</b>	<b>\$ 742.00</b>

LICENSEE CORP NAME/BUSINESS ADDRESS:

Ridgerview Country Club  
700 W. Redwing  
Duluth, MN 55803

D/B/A or TRADE NAME: Ridgerview Country Club

CELL OR BUSINESS PHONE NO. 218-728-5128

MANAGER'S NAME & ADDRESS & PHONE #

Clint Johnson  
4114 Robinson St  
Duluth, MN 55804

OWNER OF BUSINESS PREMISES:

[Signature] PRESIDENT  
4233 CHARLES RD  
DULUTH MN 55803

LICENSE PERIOD: 7/23-7/26 2015

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISION OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

[Signature]  
 Signature of Applicant

MAILING ADDRESS:

4114 Robinson St  
Duluth, MN 55804

EMAIL: cjohnson@ridgerviewcountryclub.com

Would you like notifications via email? YES  NO



**CITY OF DULUTH  
APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**

1. Name of Applicant (individual, partnership, corporation or association) that owns the business to be licensed:

2. Trade Name: Ridgeview Country Club

3. Address of place to be licensed: 700 W. Redwing

4. Designated Serving Areas (i.e. round floor, second, deck, etc.) All grounds

5. Name and address of owner of building: J.D. FERIANOEK PRESIDENT  
4233 COWLES RD  
DULUTH MN 55803

Any connection with applicant? \_\_\_\_\_ Who receives the rent? \_\_\_\_\_

6. Who will direct the operation of the business or serve as manager on the premises?

List name, address & title: Clint Johnson - General Manager  
4114 Robinson St, 55804

7. If partnership, give name of each partner and percentage of ownership, and, if limited partnership, give details:

\_\_\_\_\_  
\_\_\_\_\_

8. If corporation, list all stockholders, directors, officers and the percentage of stock or number of shares owned by each:

JD Feriancek - Joe Walker - Rick Sall  
\_\_\_\_\_  
\_\_\_\_\_

9. State approximate distance of this establishment from the nearest academy, college, university, church or school:

1 mile

10. State whether any consideration, money or property, has been paid, or will be paid, given, exchanged or pledged, by anyone, and to whom, for the purchase or operation of this business. State the amounts in detail.

\_\_\_\_\_  
\_\_\_\_\_

**Failure to answer all questions truthfully on this application and Affidavit "A," which is made a part thereof, will be just cause for revocation of your license.**

*I (we) hereby certify that the applicant will be the sole owner and operator of this business to be conducted under the license and I (we) will notify the City Council in writing of any change in ownership in this business before the change is made, for the approval of the Alcohol, Gambling and Tobacco Commission and City Council. I (we) have read the foregoing questions and answers to said questions are true of my (our) knowledge. I (we) will comply with all the provisions of the Alcoholic Beverage Code and the laws and regulations of their amendments.*

Signature: [Signature] - PRESIDENT

Date: 5-16-15

Signature: [Signature] - General Manager

Date: 5-16-15



**CITY OF DULUTH**  
**CITY CLERK'S OFFICE**  
 330 City Hall | 411 West First Street  
 Duluth, Minnesota 55802-1189  
 Phone (218) 730-5500  
 Fax (218) 730-5923

5/27/15

FOR OFFICE USE ONLY
DATE <u>5-27-2015</u>
LICENSE # <u>31</u>

**LICENSE APPLICATION**

LICENSE	FEE
TEMPORARY EXPANSION OF LICENSED PREMISES =	\$358.00
PLUS \$178.00 EACH ADDITIONAL DAY =	\$
<b>TOTAL: \$</b>	

LICENSEE CORP NAME & BUSINESS ADDRESS:

Rosberg Inc.  
323 W. 1<sup>st</sup> St.  
Duluth, Mn. 55802

D/B/A or TRADE NAME:

Roscoe's Pioneer Bar

\*\* MANAGER'S NAME & ADDRESS & PHONE #

Curtis A. Oberg  
1414 E. 10<sup>th</sup> St.  
Duluth, Mn. 55802  
218-722-7100

CELL OR BUSINESS PHONE

NO. 218-722-7100

\*\* EVENT LICENSE PERIOD: 7/10/15

\*\*RAIN DATE: YES \_\_\_ NO X

IF YES, DATE: \_\_\_\_\_

**NEW INFORMATION**

- PLEASE NOTE:** All applications must be in the City Clerk's Office by the last Wednesday of the month. Your attendance at the AGTC meeting on the first Wednesday of the month is required. All information must be completed or it will be returned and may not be heard until the next month's meeting. All diagrams, regardless if they are the same as last year must be redone each time you apply for a temporary expansion. Computer diagrams are allowed.
- SECURITY:** Supply information to the License Inspector @ 730-5421.
- HEALTH DEPT:** An application must be on file with the State Health Dept., for the serving of food and alcohol at 218-302-6166 or 218-302-6184.

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISIONS OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

*C. Oberg*  
 Signature of Applicant

MAILING ADDRESS:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

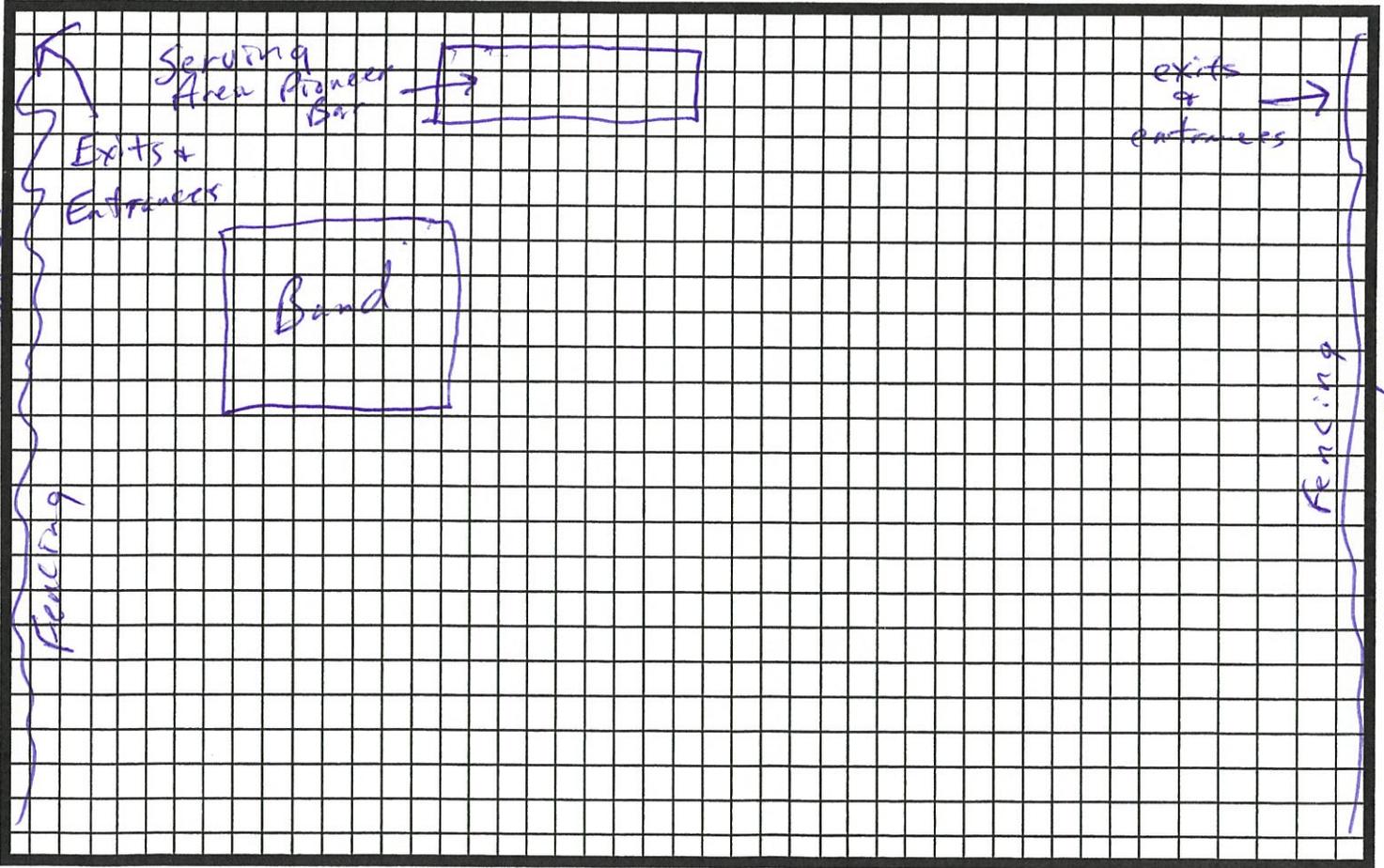
**TEMPORARY EXPANSION OF LICENSED PREMISES (GRAPH)**

Owner: Rosberg Inc. (d/b/a)\*Trade Name: Roscoe's Pioneer Bar  
Date of Event: 7/10/15 \*Address: 323 W. 1st St.  
\*Name of Event: 1st St. Day's 5th Dance \*Time of Event: 6 p.m. - 12 p.m.  
\*Security Personnel: Duluth Police \*Firm: \_\_\_\_\_

**DIAGRAM MUST SHOW:**

- A. Area that will be used.
- B. Streets and intersections bordering the area.
- C. Where fencing surrounding the area will be located and what type of fencing will be used.  
(Snow fence is preferred.)
- D. Where the bar will be located in the "serving area".
- E. Exits and entries to and from the "serving area".

Sketch location and dimensions of area to be occupied. Indicate north on diagram. (NORTH)



I hereby agree that I shall comply with all of the ordinances of the City of Duluth and laws of the State of MN and their amendments. I further agree to comply with any special restrictions which may be imposed by resolution of the Duluth City Council and not to allow any services, or consumption outside fo the approved "designated serving area" identified here.

At a Ory  
Signature of owner/authorized representative



**CITY OF DULUTH**  
**CITY CLERK'S OFFICE**  
 330 City Hall | 411 West First Street  
 Duluth, Minnesota 55802-1189  
 Phone (218) 730-5500  
 Fax (218) 730-5923

FOR OFFICE USE ONLY	
DATE	<u>5-28-</u>
LICENSE #	<u>34</u>

**LICENSE APPLICATION**

LICENSE	FEE
TEMPORARY EXPANSION OF LICENSED PREMISES =	<b>\$358.00</b>
PLUS \$178.00 EACH ADDITIONAL DAY =	\$ 0
<b>TOTAL: \$ 358.00</b>	

**LICENSEE CORP NAME & BUSINESS ADDRESS:**

Hospitality Asso. of Duluth  
113 W. 1<sup>st</sup> St.  
Duluth, MN. 55802

**D/B/A or TRADE NAME:**

ACES on 1<sup>st</sup>

**\*\* MANAGER'S NAME & ADDRESS & PHONE #**

NIK G. PATROWAS  
220 W. SUP. ST.  
Duluth, MN. 55802

**CELL OR BUSINESS PHONE**

NO. 218-348-4358

**\*\* EVENT LICENSE PERIOD:** July 10<sup>th</sup>, 2015

**\*\*RAIN DATE:** YES  NO

IF YES, DATE: July 17<sup>th</sup> 2015

**NEW INFORMATION**

- PLEASE NOTE:** All applications must be in the City Clerk's Office by the last Wednesday of the month. Your attendance at the AGTC meeting on the first Wednesday of the month is required. All information must be completed or it will be returned and may not be heard until the next month's meeting. All diagrams, regardless if they are the same as last year must be redone each time you apply for a temporary expansion. Computer diagrams are allowed.
- SECURITY:** Supply information to the License Inspector @ 730-5421.
- HEALTH DEPT:** An application must be on file with the State Health Dept., for the serving of food and alcohol at 218-302-6166 or 218-302-6184.

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISIONS OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

*Nik G. Patrowas*

Signature of Applicant

**MAILING ADDRESS:**

113 West 1<sup>st</sup> Street  
Duluth, MN.  
55802

**TEMPORARY EXPANSION OF LICENSED PREMISES (GRAPH)**

Owner: Hospitality ASSO. of DULUTH LLC (d/b/a)\*Trade Name: ALES on 1<sup>st</sup> St.

Date of Event: 7-10-15 \*Address \_\_\_\_\_

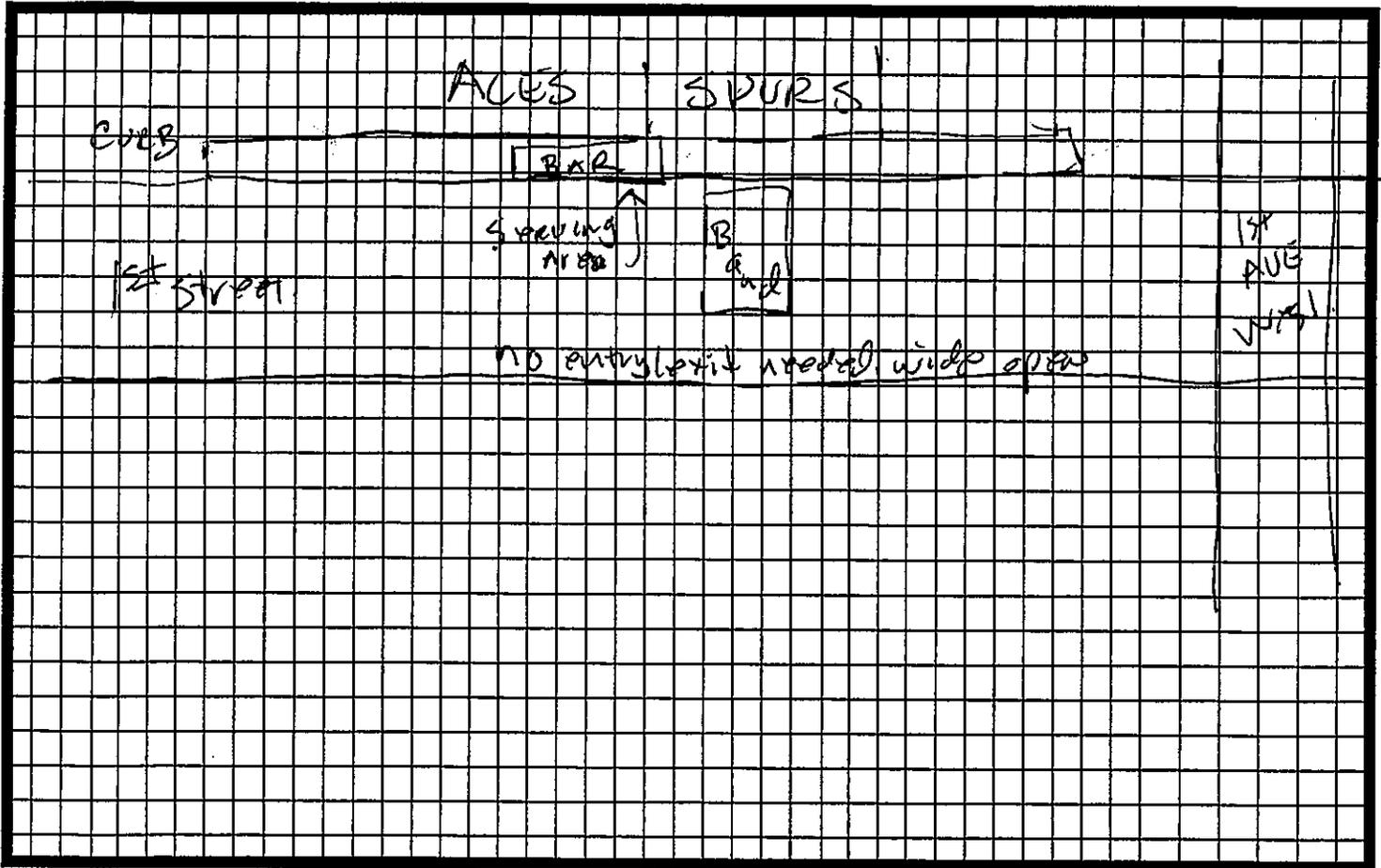
\*Name of Event: Downtown Duluth Sidewalk Sales \*Time of Event: 8 PM - MIDNIGHT

\*Security Personnel: Duluth Police \*Firm: City of Duluth

**DIAGRAM MUST SHOW:**

- A. Area that will be used.
- B. Streets and intersections bordering the area.
- C. Where fencing surrounding the area will be located and what type of fencing will be used.  
(Snow fence is preferred.)
- D. Where the bar will be located in the "serving area".
- E. Exits and entries to and from the "serving area".

Sketch location and dimensions of area to be occupied. Indicate north on diagram. (NORTH)



I hereby agree that I shall comply with all of the ordinances of the City of Duluth and laws of the State of MN and their amendments. I further agree to comply with any special restrictions which may be imposed by resolution of the Duluth City Council and not to allow any services, or consumption outside fo the approved "designated serving area" identified here.

*Robert Stronach*  
Signature of owner/authorized representative



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 330 City Hall | 411 West First Street  
 Duluth, Minnesota 55802-1189  
 Phone (218) 730-5500  
 Fax (218) 730-5923

FOR OFFICE USE ONLY	
DATE	_____
LICENSE #	<u>33</u>

**LICENSE APPLICATION**

LICENSE	FEE
TEMPORARY EXPANSION OF LICENSED PREMISES =	\$358.00
PLUS \$178.00 EACH ADDITIONAL DAY =	\$ 0
<b>TOTAL: \$ 358.00</b>	

**LICENSEE CORP NAME & BUSINESS ADDRESS:**  
Dukas Partnership LLC.  
109 W. 1<sup>st</sup> St.  
Duluth, MN.

**D/B/A or TRADE NAME:**  
SPURS on 1. st Street.

**\*\* MANAGER'S NAME & ADDRESS & PHONE #**  
NICK G. PATRUNDIS  
220 W. SUP - St.  
Duluth, MN. 55802

**CELL OR BUSINESS PHONE**  
 NO. 218-348-4358

**\*\* EVENT LICENSE PERIOD:** Aug. 28<sup>th</sup>, 2015  
**\*\*RAIN DATE:** YES  NO   
**IF YES, DATE:** Sept. 11, 2015

**NEW INFORMATION**

**1. PLEASE NOTE:** All applications must be in the City Clerk's Office by the last Wednesday of the month. Your attendance at the AGTC meeting on the first Wednesday of the month is required. All information must be completed or it will be returned and may not be heard until the next month's meeting. All diagrams, regardless if they are the same as last year must be redone each time you apply for a temporary expansion. Computer diagrams are allowed.

**2. SECURITY:** Supply information to the License Inspector @ 730-5421.

**3. HEALTH DEPT:** An application must be on file with the State Health Dept., for the serving of food and alcohol at 218-302-6166 or 218-302-6184.

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISIONS OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

\_\_\_\_\_  
 Signature of Applicant

**MAILING ADDRESS:**  
109 W. 1<sup>st</sup> St.  
Duluth, MN.  
55802

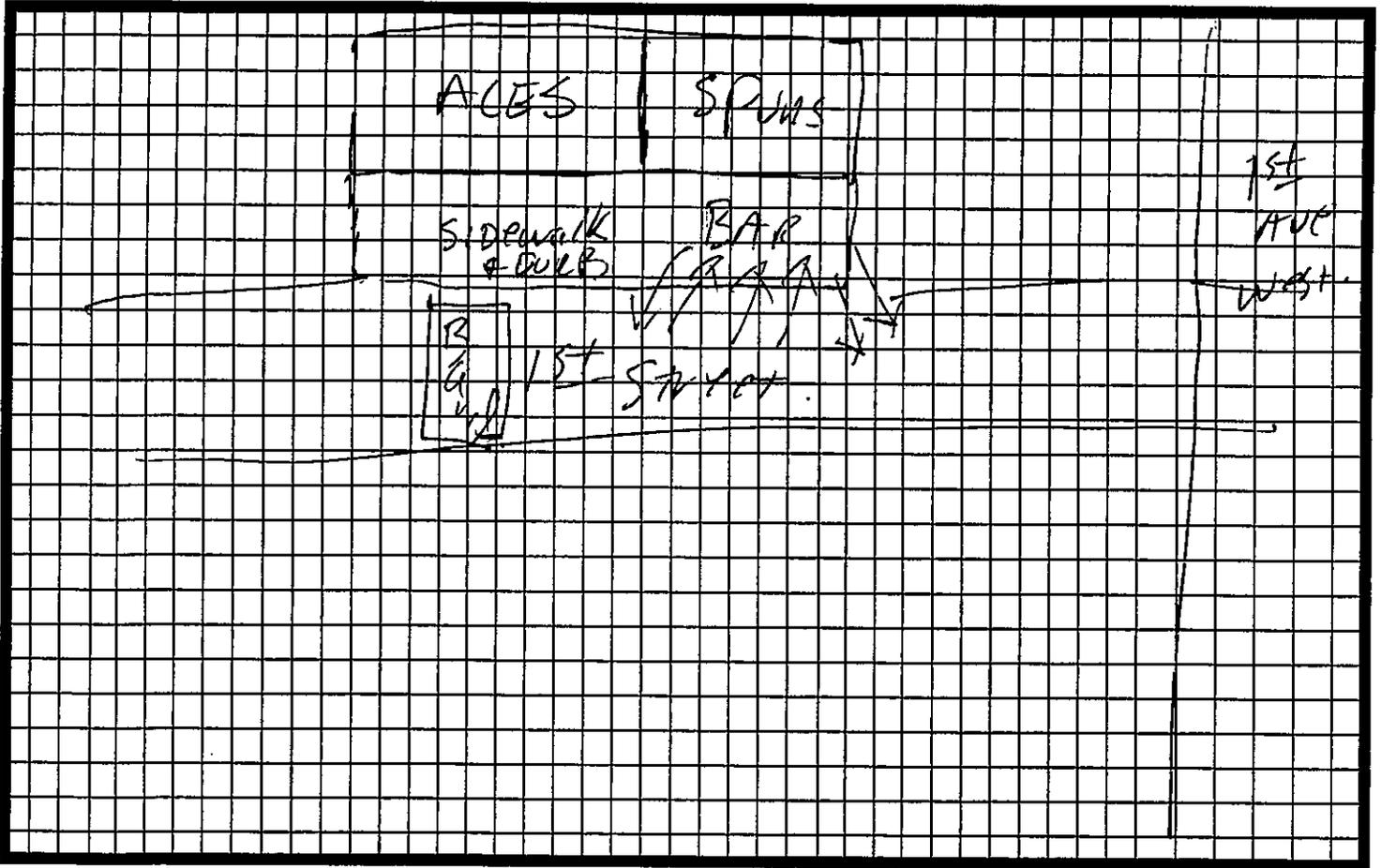
**TEMPORARY EXPANSION OF LICENSED PREMISES (GRAPH)**

Owner: NICK G. PATROWI3 (d/b/a)\*Trade Name: SPURS ON 1ST  
Date of Event: 8/28/15 \*Address 109 W.  
\*Name of Event: 2nd ANNUAL SPURS STREET DANCE \*Time of Event: 8 - midnight  
\*Security Personnel: DULUTH POLICE \*Firm: \_\_\_\_\_

**DIAGRAM MUST SHOW:**

- A. Area that will be used.
- B. Streets and intersections bordering the area.
- C. Where fencing surrounding the area will be located and what type of fencing will be used.  
(Snow fence is preferred.)
- D. Where the bar will be located in the "serving area".
- E. Exits and entries to and from the "serving area".

Sketch location and dimensions of area to be occupied. Indicate north on diagram. (NORTH)



I hereby agree that I shall comply with all of the ordinances of the City of Duluth and laws of the State of MN and their amendments. I further agree to comply with any special restrictions which may be imposed by resolution of the Duluth City Council and not to allow any services, or consumption outside of the approved "designated serving area" identified here.

*Nick G. Patrowi3*  
Signature of owner/authorized representative



**CITY OF DULUTH**  
**CITY CLERK'S OFFICE**  
 330 City Hall | 411 West First Street  
 Duluth, Minnesota 55802-1189  
 Phone (218) 730-5500  
 Fax (218) 730-5923

**FOR OFFICE USE ONLY**  
 DATE 5-20-2015  
 LICENSE # 30

**LICENSE APPLICATION**

LICENSE	FEE
TEMPORARY EXPANSION OF LICENSED PREMISES =	\$358.00
PLUS \$178.00 EACH ADDITIONAL DAY =	\$ <u>        </u>
<b>TOTAL: \$ 358.00</b>	

**LICENSEE CORP NAME & BUSINESS ADDRESS:**

UPNORTH TAPS LLC.  
7W SUPERIOR ST  
DULUTH, MN 55802

**D/B/A or TRADE NAME:**

7 West Tap House Duluth

**\*\* MANAGER'S NAME & ADDRESS & PHONE #**

MARGARET BOWMAN  
2528 HARVEY ST, DULUTH, MN 55811  
218-481-3226

**CELL OR BUSINESS PHONE**

NO. 218-727-2494

**\*\* EVENT LICENSE PERIOD:** July 8, 2015 11am - 8pm  
**\*\*RAIN DATE:** YES  NO   
 IF YES, DATE: \_\_\_\_\_

**NEW INFORMATION**

- PLEASE NOTE:** All applications must be in the City Clerk's Office by the last Wednesday of the month. Your attendance at the AGTC meeting on the first Wednesday of the month is required. All information must be completed or it will be returned and may not be heard until the next month's meeting. All diagrams, regardless if they are the same as last year must be redone each time you apply for a temporary expansion. Computer diagrams are allowed.
- SECURITY:** Supply information to the License Inspector @ 730-5421.
- HEALTH DEPT:** An application must be on file with the State Health Dept., for the serving of food and alcohol at 218-302-6166 or 218-302-6184.

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISIONS OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

Signature of Applicant

**MAILING ADDRESS:**

MARGARET BOWMAN  
7 W. SUPERIOR ST  
DULUTH, MN 55802

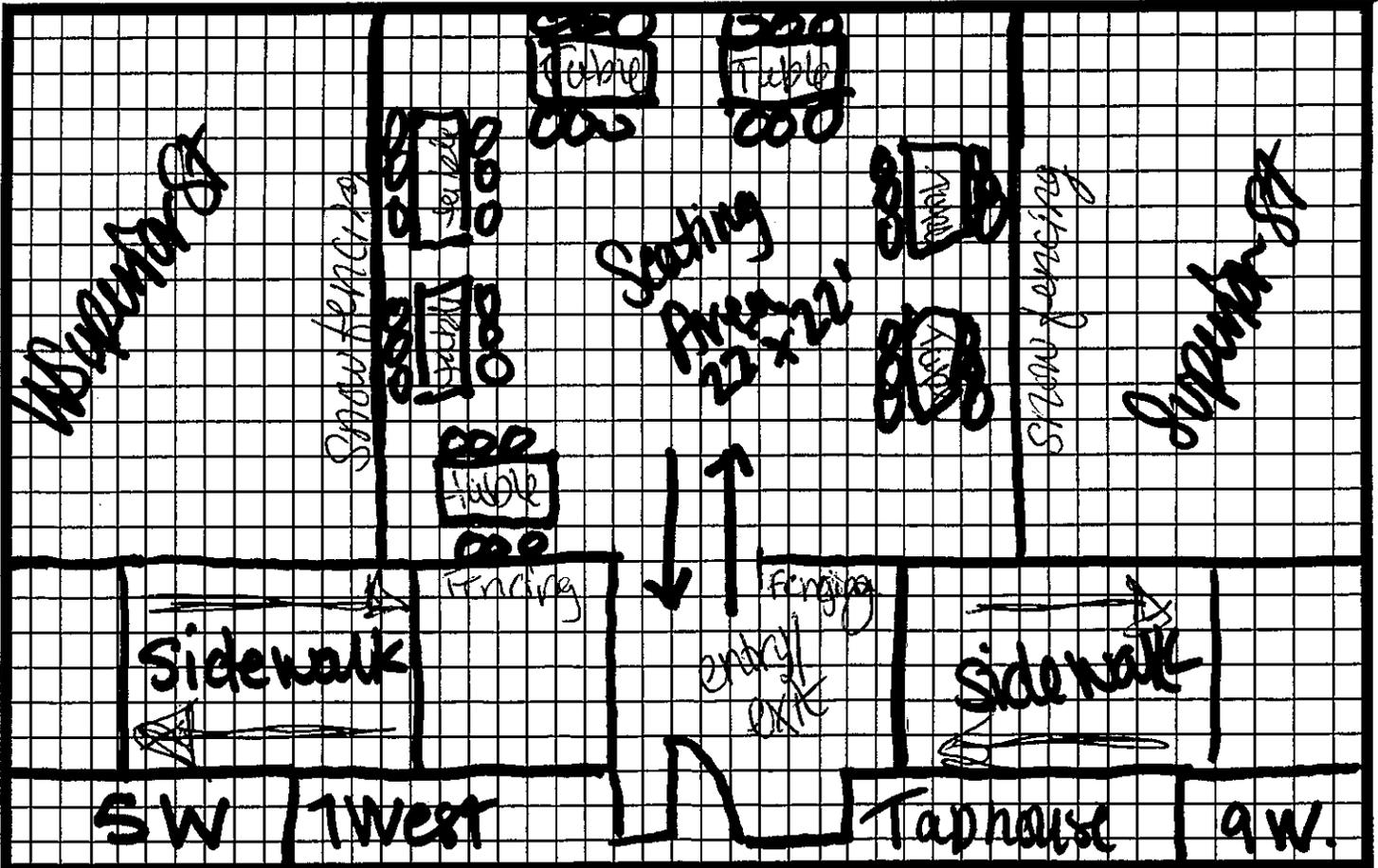
**TEMPORARY EXPANSION OF LICENSED PREMISES (GRAPH)**

Owner: Rick Leampton (managing partner) (d/b/a) \*Trade Name: 7 West Tap House  
 Date of Event: 7-8-15 \*Address: 7 WEST SUPERIOR ST, DULUTH, MN 55802  
 \*Name of Event: Sidewalk Day's Classic Car Show \*Time of Event: 5:00 P.M.  
 \*Security Personnel: 7 West Staff \*Firm: \_\_\_\_\_

**DIAGRAM MUST SHOW:**

- A. Area that will be used.
- B. Streets and intersections bordering the area.
- C. Where fencing surrounding the area will be located and what type of fencing will be used. (Snow fence is preferred.)
- D. Where the bar will be located in the "serving area".
- E. Exits and entries to and from the "serving area".

Sketch location and dimensions of area to be occupied. Indicate north on diagram. (NORTH)



I hereby agree that I shall comply with all of the ordinances of the City of Duluth and laws of the State of MN and their amendments. I further agree to comply with any special restrictions which may be imposed by resolution of the Duluth City Council and not to allow any services, or consumption outside fo the-approved "designated serving area" identified here.

[Signature]  
 Signature of owner/authorized representative



**CITY OF DULUTH**  
**CITY CLERK'S OFFICE**  
 330 City Hall • 411 West First Street  
 Duluth, Minnesota 55802-1189  
 Phone (218) 730-5500  
 Fax (218) 730-5923

FOR OFFICE USE ONLY	
DATE	<u>5-27-2015</u>
LICENSE #	<u>32</u>

Type in your information by tabbing through the boxes below.  
 Print all forms, sign and submit to the address listed above.

**LICENSE APPLICATION**

LICENSE	FEE
TEMPORARY EXPANSION OF LICENSED PREMISES =	<b>\$358.00</b>
PLUS \$178.00 EACH ADDITIONAL DAY =	\$
<b>TOTAL:</b>	<b>\$</b>

LICENSEE CORP NAME & BUSINESS ADDRESS:  
Red Herring LLC  
208 E 1st St  
Duluth, MN 55802

D/B/A OR TRADE NAME: The Red herring Lounge

CELL OR BUSINESS PHONE NO. 218-341-0793

MANAGER'S NAME & ADDRESS & PHONE #  
Robert Monahan (218-341-0793)  
317 E 9th St.  
Duluth, MN 55805

EVENT LICENSE PERIOD: 9/5/15

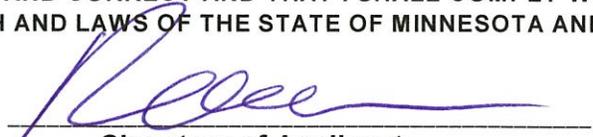
RAIN DATE? YES  NO

IF YES, DATE: \_\_\_\_\_

NEW INFORMATION

- PLEASE NOTE:** All applications must be in the City Clerk's Office by the last Wednesday of the month. Your attendance at the AGTC meeting on the first Wednesday of the month is required. All information must be completed or it will be returned and may not be heard until the next months meeting. All diagrams, regardless if they are the same as last year must be redone each time you apply for a temporary expansion. Computer diagrams are allowed.
- SECURITY:** Supply information to the License Inspector (218-730-5421).
- HEALTH DEPT:** An application must be on file with the Minnesota State Health Department for the serving of food and alcohol (218-302-6166 or 218-302-6184).

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISION OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

  
 Signature of Applicant

MAILING ADDRESS:  
The Red Herring Lounge  
208 E 1st St  
Duluth, MN 55802

EMAIL: bob@redherringlounge.com

Would you like notifications via email? YES  NO

Date of Application \_\_\_\_\_  
License No. \_\_\_\_\_

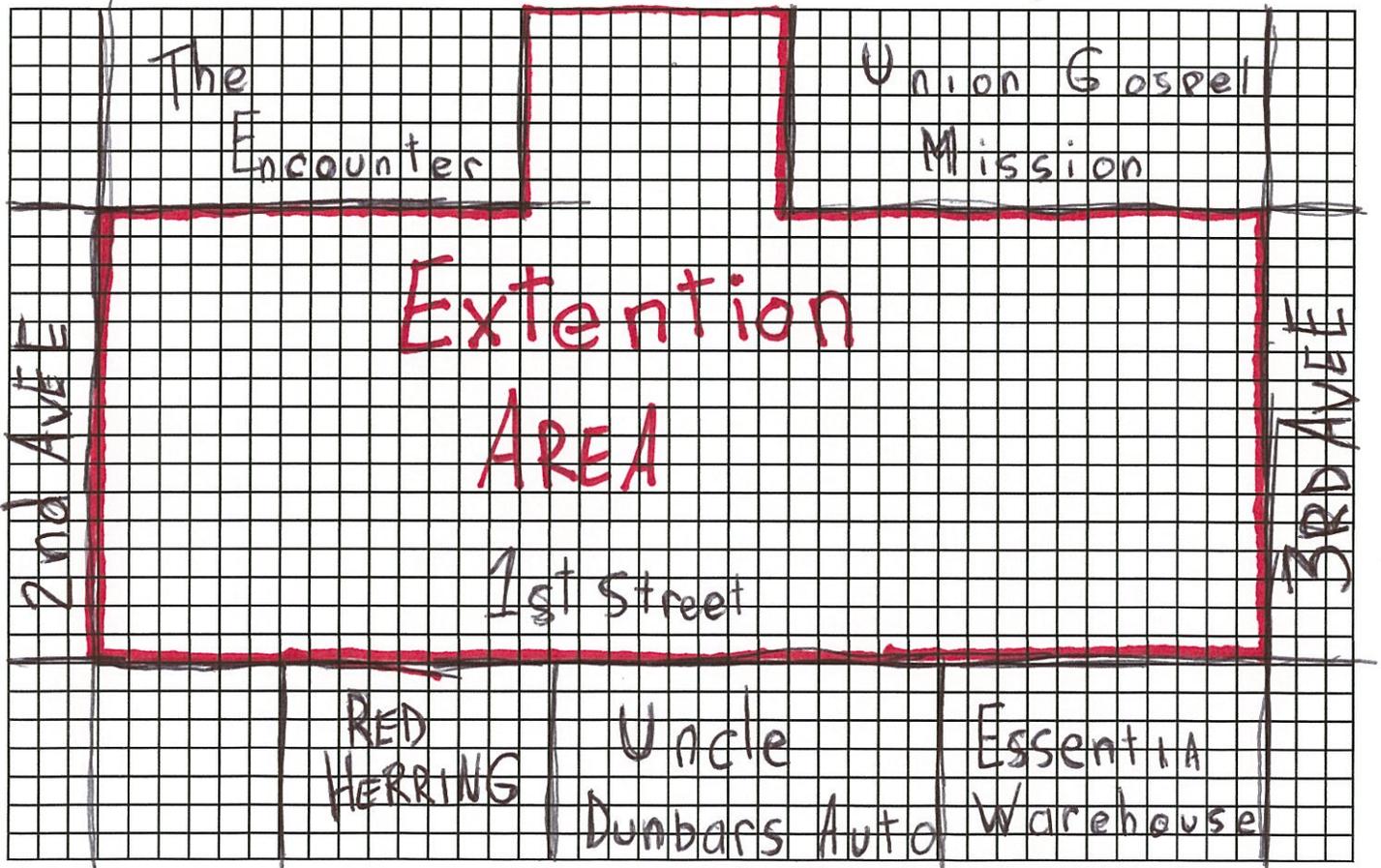
**TEMPORARY EXPANSION OF LICENSED PREMISES (DIAGRAM)**

Owner: Robert Monahan (d/b/a) Trade Name: The Red Herring Lounge  
Date of Event: Sept 5, 2015 Address: 208 E 1st St  
Name of Event: Red Herring / Fon-du-luth Block Party Time of Event: 1pm - 11pm  
Security Personnel: TBD Firm: Applied Professional Services

**DIAGRAM MUST SHOW:**

- A. Area that will be used.
- B. Streets and intersections bordering the area.
- C. Where fencing surrounding the area will be located and what type of fencing will be used (snow fence is preferred).
- D. Where the bar will be located in the "serving area."
- E. Exits and entries to and from the "serving area."

Sketch location and dimensions of area to be occupied. Indicate north on diagram as "NORTH."



I hereby agree that I shall comply with all of the ordinances of the City of Duluth and laws of the State of Minnesota and their amendments. I further agree to comply with any special restrictions which may be imposed by resolution of the Duluth City Council and not to allow any services or consumption outside of the approved "designated serving area" identified here.

\_\_\_\_\_  
Signature of owner/authorized representative



**CITY OF DULUTH**  
**CITY CLERK'S OFFICE**  
 330 City Hall | 411 West First Street  
 Duluth, Minnesota 55802-1189  
 Phone (218) 730-5500  
 Fax (218) 730-5923

**FOR OFFICE USE ONLY**  
 DATE 5-28-2015  
 LICENSE # 3

GOVERNMENT DATA PRACTICES ACT - CLASSIFICATION WARNING: The data you supply on this form will be used to process the license you are applying for. You are not legally required to provide this data, but we will not be able to process the license without it. Some of the data will be classified as public data if and when the license is granted. Private financial information including a tax identification number and social security number are classified as private data and will be available to governmental personnel and other governmental agencies whose access is necessary to perform their official duties.

**LICENSE APPLICATION**

LICENSE	FEE
"Permanent Expansion" of Designated Serving Area:	\$119.00

**LICENSEE NAME & ADDRESS:**  
THE GREENS DULUTH, Inc  
dba The Break Room  
501 E 4th St.  
Duluth, MN 55805

**TRADE NAME:**  
THE BREAK ROOM

**BUSINESS PHONE**  
 NO. 218-464-0820

**MANAGER'S NAME & ADDRESS**  
DANIEL C WITZMAN  
114 S. BASSWOOD AVE  
DULUTH, MN 55811

**LICENSED PERIOD: ENDING 8/31/** \_\_\_\_\_

**COMMENTS: INCLUDE AN EXPLANATION OF AREA TO BE EXPANDED ON ATTACHED FORM.**

---

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISION OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

Daniel C. Witzman  
 Signature of Applicant

**MAILING ADDRESS:**  
501 THE BREAK ROOM  
501 E 4th St.  
Duluth, MN 55805

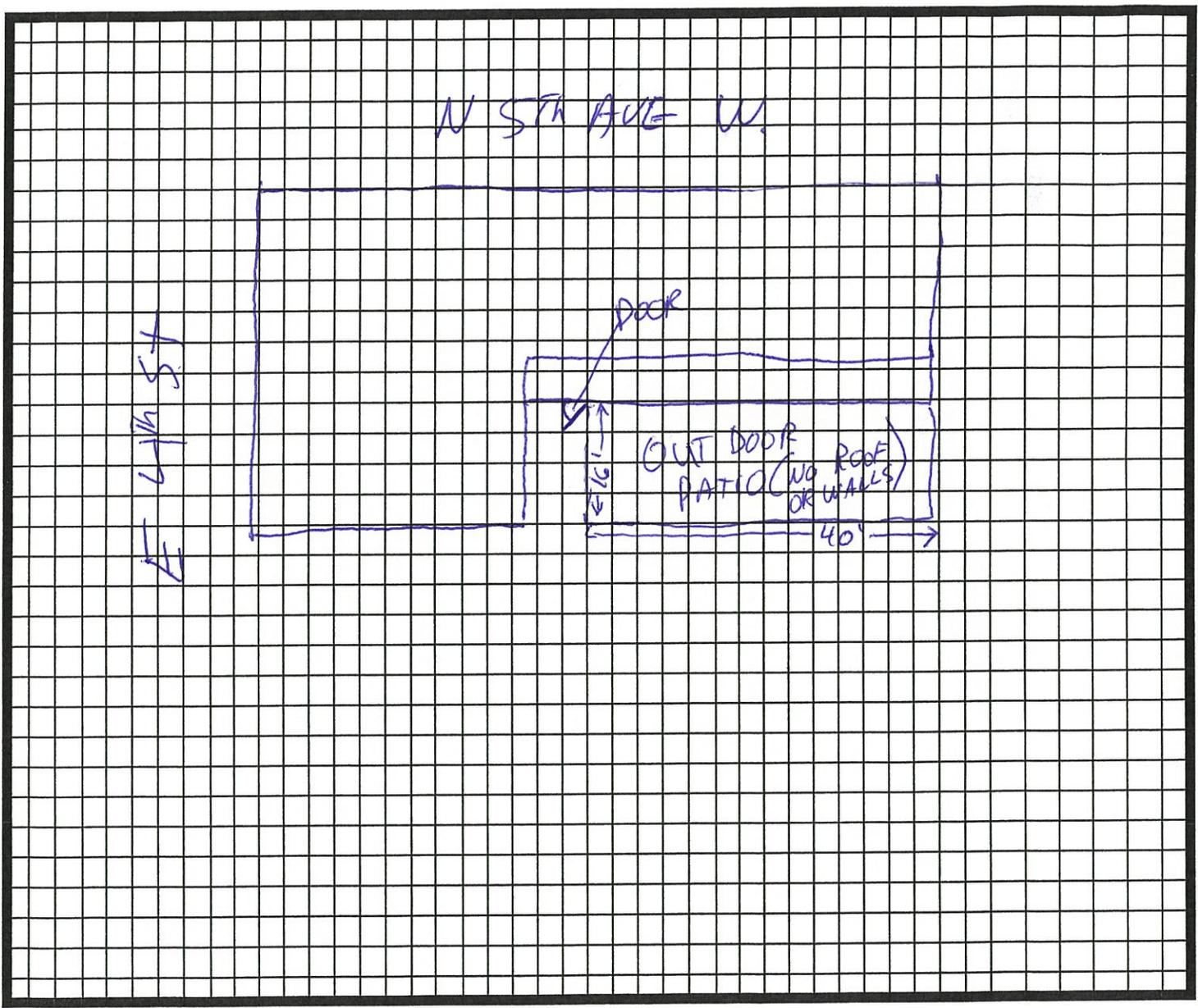
Date of Application: 3/27/15

License No. \_\_\_\_\_

Trade Name: THE BREAK ROOM

Address: \_\_\_\_\_

**PERMANENT EXPANSION OF LICENSED PREMISES (GRAPH)**



*Daniel W. Watson*

Signature of owner/authorized representative

412N  
5TH AVE E  
101001820  
SMDC HEALTH SYSTEM  
101001830  
101001820  
101001820  
513 E 4TH ST  
099000610  
HADDAD BASHARA G

Duluth  
Proper 1st  
Division (E)

E 5th Alley

LEMON CHARLES  
H & MARY JEAN  
099000570

LEMON CHARLES  
H ETUX  
099000580

Duluth  
Proper 1st  
Division (E)

BEN SISTERS  
BEN ASSN  
099000560

099000560

N 5th Ave E

E 4th St

099001320  
JAS DULUTH LLC  
099001320

502 E 4TH ST

SMDC HEALTH SYSTEM  
099000585

SMDC HEALTH SYSTEM  
099000590

SMDC HEALTH SYSTEM  
099000600

099000610

099000600

099000585

099000560

099000570

82

79

87

84

505 E 4TH ST

501 E 4TH ST

85

87

81



**CITY OF DULUTH**  
**CITY CLERK'S OFFICE**  
 330 City Hall | 411 West First Street  
 Duluth, Minnesota 55802-1189  
 Phone (218) 730-5500  
 Fax (218) 730-5923

**FOR OFFICE USE ONLY**  
 DATE 5-26-2015  
 LICENSE # 1

**GOVERNMENT DATA PRACTICES ACT - CLASSIFICATION WARNING:** The data you supply on this form will be used to process the license you are applying for. You are not legally required to provide this data, but we will not be able to process the license without it. Some of the data will be classified as public data if and when the license is granted. Private financial information including a tax identification number and social security number are classified as private data and will be available to governmental personnel and other governmental agencies whose access is necessary to perform their official duties.

**LICENSE APPLICATION**

LICENSE	FEE
"Permanent Expansion" of Designated Serving Area:	\$119.00

**LICENSEE NAME & ADDRESS:**

Big Lake LLC  
1032 east 9th St  
Duluth, MN  
55805

**TRADE NAME:**

Toasty's

**BUSINESS PHONE**

NO. 218-724-3336

**MANAGER'S NAME & ADDRESS**

Thomas Hagen  
5220 Troca St  
Duluth, MN, 55804

**LICENSED PERIOD: ENDING 8/31/** \_\_\_\_\_

**COMMENTS: INCLUDE AN EXPLANATION OF AREA TO BE EXPANDED ON ATTACHED FORM.** \_\_\_\_\_

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISION OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

Signature of Applicant

**MAILING ADDRESS:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



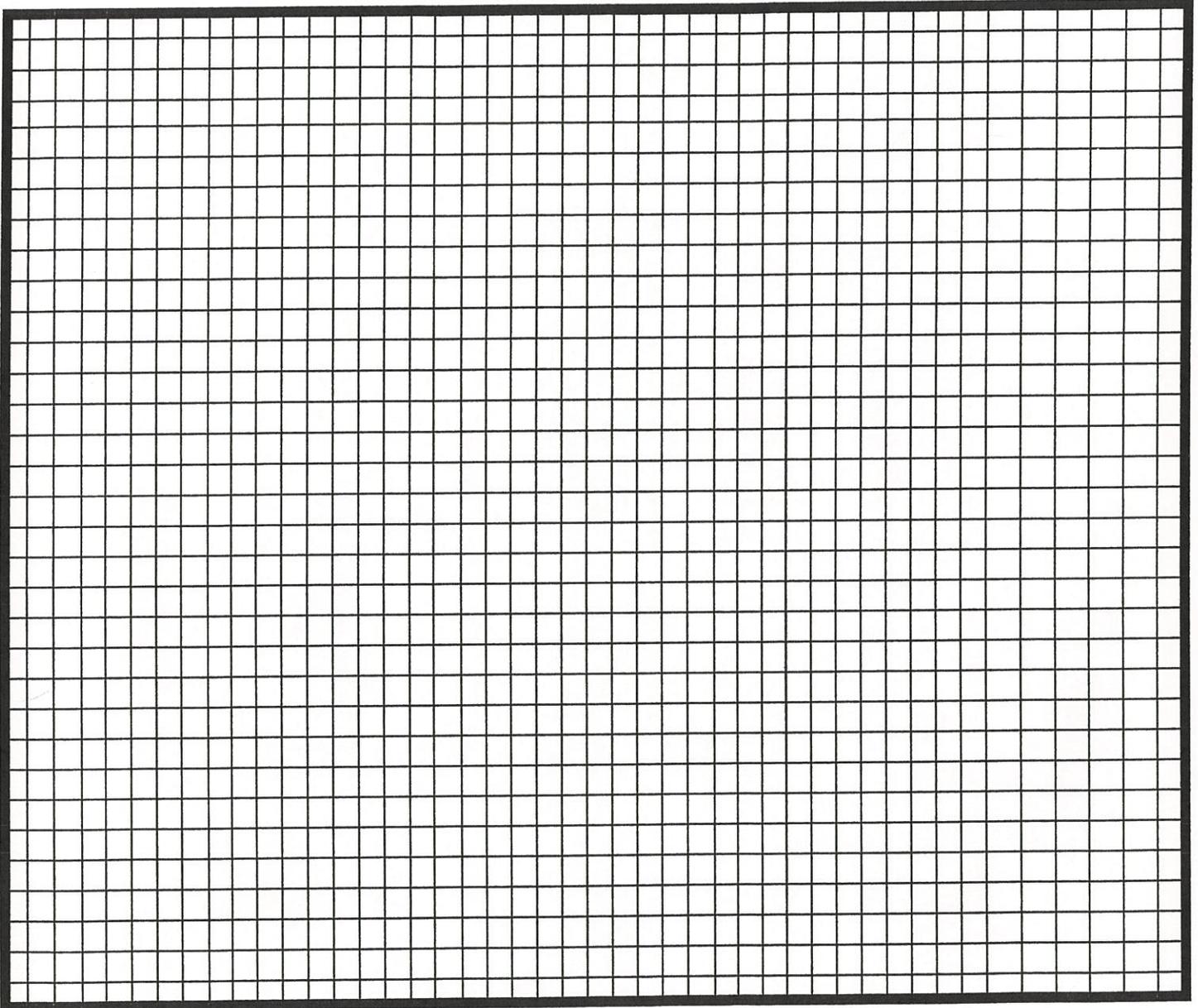
Date of Application: \_\_\_\_\_

License No. \_\_\_\_\_

Trade Name: Toasty's

Address: 1032 east 9th st, Duluth, MN, 55805

**PERMANENT EXPANSION OF LICENSED PREMISES (GRAPH)**



- Corner Grass area with existing deck
- iron fence removable
- 10 additional seats

Signature of owner/authorized representative

See attached



Google earth





Order Station

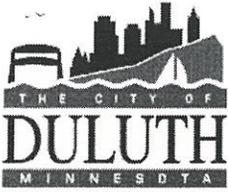
Fence Line

© 2015 Google  
© 2015 Google

Google earth

Google earth





**CITY OF DULUTH**  
**CITY CLERK'S OFFICE**  
 330 City Hall • 411 West First Street  
 Duluth, Minnesota 55802-1189  
 Phone (218) 730-5500  
 Fax (218) 730-5923

FOR OFFICE USE ONLY	
DATE	<u>5-21-2015</u>
LICENSE #	<u>760173</u>

Type in your information by tabbing through the boxes below. Print all applications, sign and submit to the address listed above.

**LICENSE APPLICATION**

LICENSE	FEE
TEMPORARY ON SALE LIQUOR - 1ST DAY/EVENING =	\$298.00
PLUS \$148.00 EACH ADDITIONAL DAY/EVENING =	\$
<b>TOTAL</b>	<b>\$ 298.00</b>

LICENSEE CORP NAME/BUSINESS ADDRESS:

Minnesota Craft Brewers Guild  
PO Box 18236, Minneapolis MN 55418

D/B/A or TRADE NAME: same

CELL OR BUSINESS PHONE NO. 612-677-2246

MANAGER'S NAME & ADDRESS & PHONE #

Amanda Buhman  
212 3rd Ave. N suite 320, Minneapolis MN  
612-677-2246 55401

OWNER OF BUSINESS PREMISES:

n/a

LICENSE PERIOD: July 25, 2015

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISION OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

  
 \_\_\_\_\_  
 Signature of Applicant

MAILING ADDRESS:

Amanda Buhman  
212 3rd Ave N suite 320  
Minneapolis, MN 55401

EMAIL: amanda@mncraftbrew.org  
 Would you like notifications via email? YES  NO

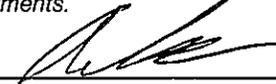


**CITY OF DULUTH  
APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**

1. Name of Applicant (individual, partnership, corporation or association) that owns the business to be licensed:  
Minnesota Craft Brewers Guild
2. Trade Name: same
3. Address of place to be licensed: 350 Harbor Drive, Duluth MN (Bayfront Festival Park)
4. Designated Serving Areas (i.e. round floor, second, deck, etc.) Festival park - outdoors - entire venue
5. Name and address of owner of building: Duluth Entertainment Convention Center (DECC)  
350 Harbor Drive  
Duluth, MN ~~55810~~ 55811  
Any connection with applicant? NO Who receives the rent? \_\_\_\_\_
6. Who will direct the operation of the business or serve as manager on the premises?  
List name, address & title: N/A - Minnesota Craft Brewers Guild staff
7. If partnership, give name of each partner and percentage of ownership, and, if limited partnership, give details:  
N/A
8. If corporation, list all stockholders, directors, officers and the percentage of stock or number of shares owned by each:  
association  
Board of Directors (unpaid)
9. State approximate distance of this establishment from the nearest academy, college, university, church or school:  
1/2 mile (College of Saint Scholastica)
10. State whether any consideration, money or property, has been paid, or will be paid, given, exchanged or pledged, by anyone, and to whom, for the purchase or operation of this business. State the amounts in detail.

**Failure to answer all questions truthfully on this application and Affidavit "A," which is made a part thereof, will be just cause for revocation of your license.**

*I (we) hereby certify that the applicant will be the sole owner and operator of this business to be conducted under the license and I (we) will notify the City Council in writing of any change in ownership in this business before the change is made, for the approval of the Alcohol, Gambling and Tobacco Commission and City Council. I (we) have read the foregoing questions and answers to said questions are true of my (our) knowledge. I (we) will comply with all the provisions of the Alcoholic Beverage Code and the laws and regulations of their amendments.*

Signature: 

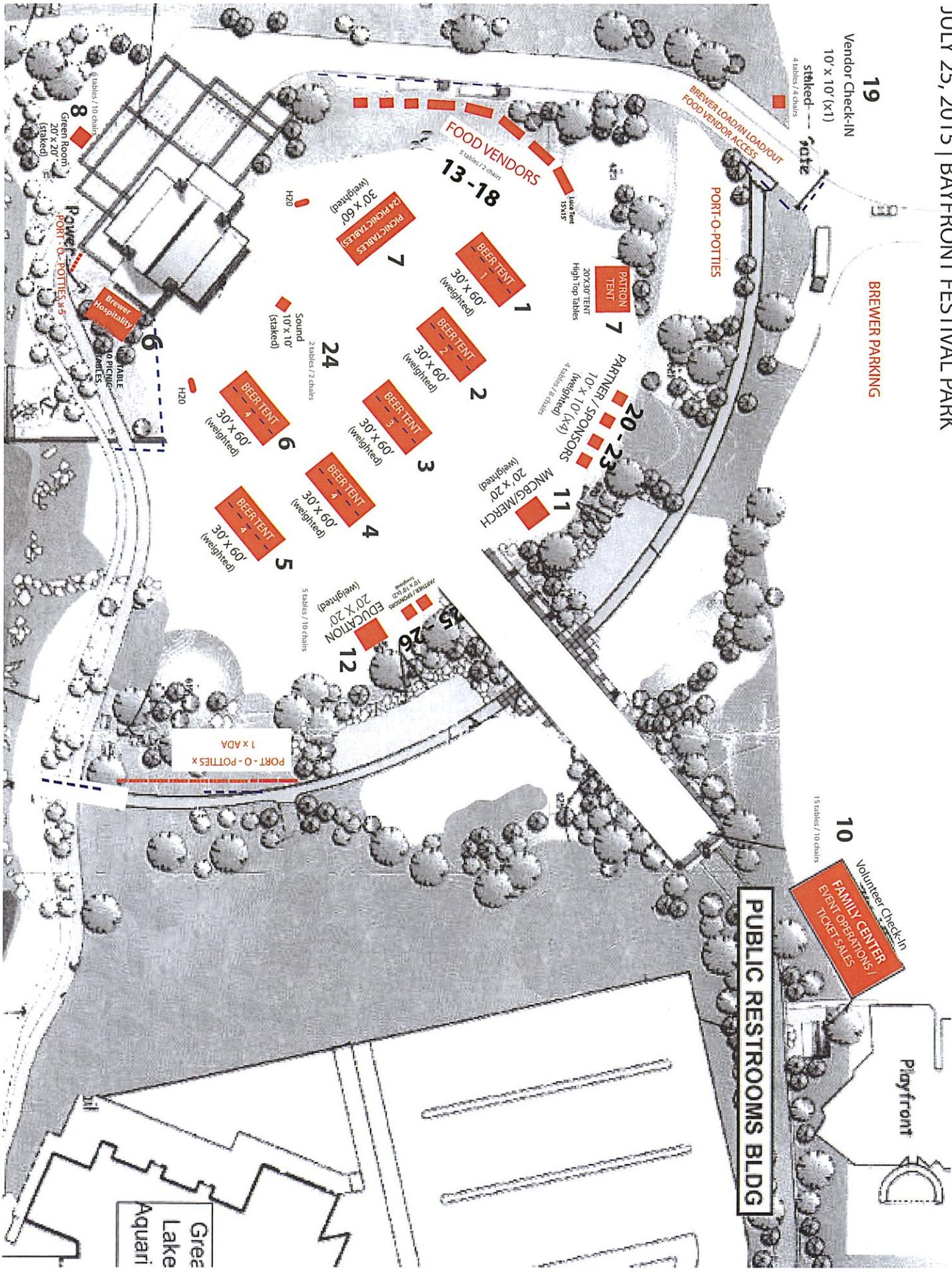
Date: 5-15-15

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# ALL PINIS NORTH SUMMER BREW FEST

JULY 25, 2015 | BAYFRONT FESTIVAL PARK



19

Vendor Check-in  
10' x 10' (x1)  
staked  
4 tables / 4 chairs

Brewer Parking

Port-O-Potties

Brewer Load/In Load/Out  
Food Vendor Access

FOOD VENDORS  
5 tables / 2 chairs  
13-18

BEER TENT 1  
30' x 60'  
(weighed)

BEER TENT 2  
30' x 60'  
(weighed)

BEER TENT 3  
30' x 60'  
(weighed)

BEER TENT 4  
30' x 60'  
(weighed)

BEER TENT 5  
30' x 60'  
(weighed)

BEER TENT 6  
30' x 60'  
(weighed)

PATRON TENT  
20' x 30' TENT  
High top tables

PARTNER / SPONSORS  
10' x 10' (x4)  
(weighed)  
4 tables / 16 chairs

MN/CBS/MERCH  
20' x 20'  
(weighed)

EDUCATION  
20' x 20'  
(weighed)  
5 tables / 7/10 chairs

PORT-O-POTTIES  
1 x ADA

10

15 tables / 10 chairs

Volunteer Check-in  
FAMILY CENTER  
EVENT OPERATIONS /  
TICKET SALES

PUBLIC RESTROOMS BLDG

Playfront

Green Lake  
Aquari



**CITY OF DULUTH**  
**CITY CLERK'S OFFICE**  
 330 City Hall | 411 West First Street  
 Duluth, Minnesota 55802-1189  
 Phone (218) 730-5500  
 Fax (218) 730-5923

**FOR OFFICE USE ONLY**  
 DATE 5-27-2015  
 LICENSE # 760175

GOVERNMENT DATA PRACTICES ACT - CLASSIFICATION WARNING: The data you supply on this form will be used to process the license you are applying for. You are not legally required to provide this data, but we will not be able to process the license without it. Some of the data will be classified as public data if and when the license is granted. Private financial information including a tax identification number and social security number are classified as private data and will be available to governmental personnel and other governmental agencies whose access is necessary to perform their official duties.

**LICENSE APPLICATION**

<u>LICENSE</u>	<u>FEE</u>	<u>TOTAL</u>
TEMPORARY ON SALE LIQUOR 1 <sup>st</sup> Day	\$298.00	\$ 298.00
Each additional day <u>2</u> x \$148.00 =	\$296.00	\$ 296.00
LEVEL 1 INVESTIGATION FEE (one time)	<del>\$ 31.00</del>	\$ 594.00

LICENSEE NAME/ADDRESS/PHONE NO.  
Duluth Amateur Hockey  
120 S. 30th Ave. W.  
Duluth, MN 55806  
(218) 728-8000

TRADE NAME:  
D. A. H. A.

BUSINESS  
 PHONE: (218) 728 8000

MANAGER'S NAME & ADDRESS  
Duluth Amateur Hockey  
120 S. 30th Ave. W.  
Duluth, MN 55806  
 PHONE: (218) 728-8000

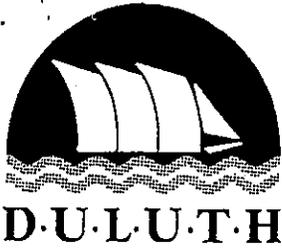
OWNER OF BUSINESS PREMISES:  
CITY OF DULUTH  
BAY FRONT PARK

LICENSE/EVENT DATE: AUGUST 7, 8, 9 2015

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISION OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

Mailing Address:  
Duluth Amateur Hockey  
120 S. 30th Ave. W.  
Duluth, MN 55806

[Signature]  
 Signature of Applicant



CITY OF DULUTH  
CITY CLERK'S OFFICE  
330 City Hall  
411 West First Street  
Duluth, Minnesota 55802-1189  
Phone (218) 730-5500  
Fax (218) 730-5923

### APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

1. Name of Applicant (individual, partnership or corporation or association) that owns the business to be licensed: DULUTH AMATEUR HOCKEY ASSOCIATION
2. Trade Name: D.A.H.A.
3. Address of place to be licensed: BAY FRONT PARK DULUTH, MN.
4. Designated Serving Areas (i.e. ground floor, second, deck, etc.) ENTIRE PARK
5. Name and address of owner of building: \_\_\_\_\_  
Any connection with applicant? \_\_\_\_\_ Who receives the rent: \_\_\_\_\_
6. Who will direct the operation of the business or serve as manager on the premises? List name, address & title:  
CLANKE COOLE 120 S. 30<sup>TH</sup> AVE WEST DULUTH MN 55806 EXECUTIVE DIRECTOR
- 7.. If partnership, give name of each partner and percent of ownership, and if limited partnership, give details:  
\_\_\_\_\_
8. If corporation, list all stockholders, directors, officers and percent of stock or number of shares owned by each:  
SEE ENCLOSED: — CORPORATION
9. State approximate distance of this establishment from nearest academy, college, university, church or school:  
\_\_\_\_\_
10. State whether any consideration, money or property, has been paid, or will be paid, given, exchanged or pledged, by anyone, and to whom, for the purchase or operation of this business. State the amounts in detail:  
\_\_\_\_\_

Failure to answer all questions truthfully on this application and attached "Exhibit A" which is made a part thereof, will be just cause for revocation of your license.

I (we) hereby certify that the applicant will be the sole owner and operator of this business to be conducted under the license and I (we) will notify the City Council in writing of any change in ownership in this business before the change is made, for the approval of the Alcohol Gambling & Tobacco Commission and City Council. I (we) have read the foregoing questions, and answers to said questions are true of my knowledge. I (we) will comply with all the provisions of the Alcoholic Beverage Code and the laws and regulations and their amendments.

Signature: [Signature] Date: 5-27-15  
Signature: [Signature] Date: 5-27-15

Date of Application
License No.

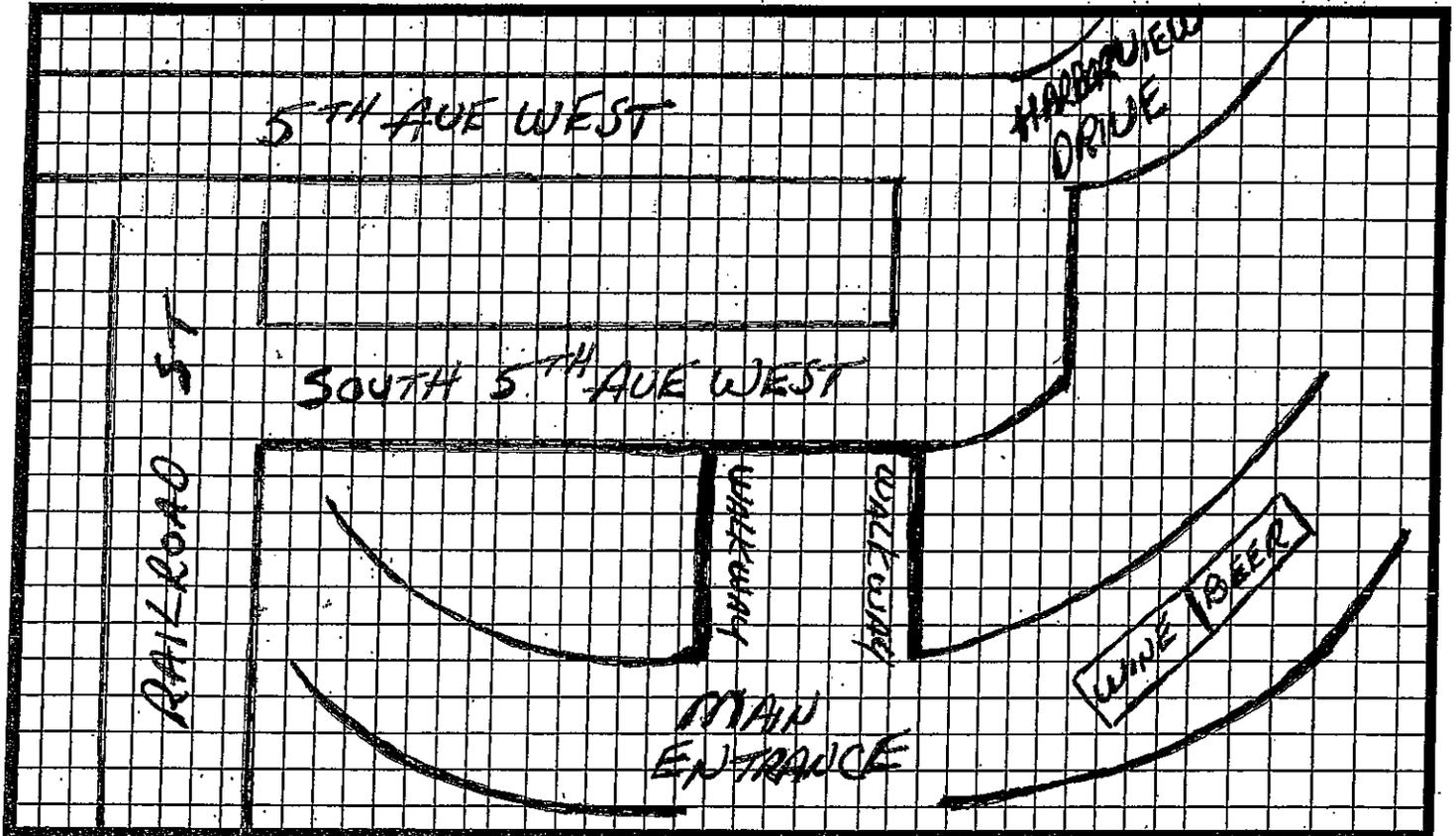
TEMPORARY ON SALE LIQUOR (GRAPH)

\*Owner: CITY OF DULUTH (d/b/a)\*Trade Name: D.A.H.A.  
 \*Date of Event: AUGUST 7, 8, 9, 2015 Address 120 S. 36<sup>TH</sup> AVE WEST, DULUTH  
 \*Name of Event: BAYFRONT BLUES FEST \*Time of Event: 11:00 AM - 10:00 PM  
 \*Security Personnel: EXTRA DUTY POLICE SERVICES \*Firm: \_\_\_\_\_

**DIAGRAM MUST SHOW:**

- A. Area that will be used.
- B. Streets and intersections bordering the area.
- C. Where fencing surrounding the area will be located and what type of fencing will be used. (Snow fence is preferred.)
- D. Where the bar will be located in the "serving area".
- E. Exits and entries to and from the "serving area".

Sketch location and dimensions of area to be occupied. Indicate north on diagram. (NORTH)



I hereby agree that I shall comply with all of the ordinances of the City of Duluth and laws of the State of MN and their amendments. I further agree to comply with any special restrictions which may be imposed by resolution of the Duluth City Council and not to allow any services, or consumption outside fo the approved "designated serving area" identified here.

[Signature]



**CITY OF DULUTH  
CITY CLERK'S OFFICE**

330 City Hall • 411 West First Street  
Duluth, Minnesota 55802-1189  
Phone (218) 730-5500  
Fax (218) 730-5923

<b>FOR OFFICE USE ONLY</b>
DATE <u>5-26-2015</u>
LICENSE # <u>1</u>

### LICENSE APPLICATION

**GOVERNMENT DATA PRACTICES ACT - CLASSIFICATION WARNING:** The data you supply on this form will be used to process the license you are applying for. You are not legally required to provide this data, but we will not be able to process the license without it. Some of the data will be classified as public data if and when the license is granted. Private financial information including a tax identification number and social security number are classified as private data and will be available to governmental personnel and other governmental agencies whose access is necessary to perform their official duties.

LICENSE	FEE
MICRO DISTILLERY COCKTAIL ROOM	\$ 213.00
MICRO DISTILLERY OFF SALE	\$ 213.00
INVESTIGATION FEE (ONE TIME)	\$ 31.00
TOTAL	\$ 213.00

LICENSEE CORP NAME/ADDRESS/PHONE NO.

VIKRE DISTILLERY, LLC  
525 S. LAKE AVE #102  
DULUTH, MN 55802  
218-481-7401

MANAGER'S NAME/ADDR/PHONE NO.

JOEL VIKRE  
2136 LAKEVIEW DRIVE  
DULUTH, MN 55803  
218-206-3332

D/B/A or TRADE NAME: VIKRE DISTILLERY

BUSINESS PHONE: 218-481-7401

OWNER OF BUSINESS PREMISES:

ETOR PROPERTIES

LICENSE PERIOD: Ending August 31, 2016

For Office Use Only

Plat/Parcel \_\_\_\_\_

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISION OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

  
 \_\_\_\_\_  
 Signature of Applicant

MAILING ADDRESS:

Vikre Distillery  
525 Lake Ave S #102  
Duluth, MN 55802



# CITY OF DULUTH

CITY CLERK'S OFFICE  
330 City Hall  
411 West First Street  
Duluth, Minnesota 55802-1189  
Phone (218) 730-5500  
Fax (218) 730-5923

## ANNUAL ALCOHOLIC BEVERAGE LICENSE UPDATE

**THIS FORM MUST BE COMPLETELY AND ACCURATELY  
EXECUTED OR YOUR LICENSE WILL NOT BE ISSUED.**

1. Name of Applicant (**individual, partnership or corporation or association**) that owns the business to be licensed: VIKRE DISTILLERY, LLC
2. Trade Name VIKRE DISTILLERY
3. Address of place to be licensed 525 LAKE AVE S, #102
4. Designated Serving Areas (i.e. ground floor, second, deck, etc.) Ground Floor
5. Who directs the operation of the business or serves as manager on the premises? Joel Vikre, CEO
6. List, if corporation all stockholders, directors, officers and percentage or number of shares owned; if partnership or limited partnership, the name of each partner and percentage of ownership. See Attached

**Failure to answer all questions truthfully on this application and attached Exhibit "a" which is made a part thereof will be just cause for revocation of your license.**

I (we) hereby certify that the applicant will be the sole owner and operator of this business to be conducted under the license and I (we) will notify the City Council in writing of any change in ownership in this business before the change is made, for the approval of the Alcohol Gambling & Tobacco Commission and City Council. I (we) have read the foregoing questions, and answers to said questions are true of my knowledge. I (we) will comply with all the provisions of the Alcoholic Beverage Code and the laws and regulations and their limits.

Signature: Joel Vikre

Date: 5-20-15

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



**CITY OF DULUTH**  
**CITY CLERK'S OFFICE**  
 330 City Hall • 411 West First Street  
 Duluth, Minnesota 55802-1189  
 Phone (218) 730-5500  
 Fax (218) 730-5923

**FOR OFFICE USE ONLY**  
 DATE 5-18-2015  
 LICENSE # 759955

**LICENSE APPLICATION**

Type in your information by tabbing through the boxes below. Print, sign and submit all pages to the address above.

GOVERNMENT DATA PRACTICES ACT - CLASSIFICATION WARNING: The data you supply on this form will be used to process the license you are applying for. You are not legally required to provide this data, but we will not be able to process the license without it. Some of the data will be classified as public data if and when the license is granted. Private financial information including a tax identification number and social security number are classified as private data and will be available to governmental personnel and other governmental agencies whose access is necessary to perform their official duties.

LICENSE	FEE
TEMPORARY ON SALE NON-INTOXICATING MALT LIQUOR (BEER) - 1ST DAY =	\$119.00
PLUS \$23.00 EACH ADDITIONAL DAY =	\$ 23.00
<b>TOTAL</b>	<b>\$ 142.00</b>

**LICENSEE BUSINESS NAME & ADDRESS:**

Aad Shriners  
 5152 Miller Trunk Highway  
 Duluth, MN 55811

**TRADE NAME OR NAME OF EVENT:**

KIA Drag Races & Car Show  
 435 Garfield Avenue  
 BUSINESS PHONE NO. 218-628-9996

**MANAGER'S NAME & ADDRESS:**

Ryan Kern  
 2110 W. 1st Street  
 Duluth, MN 55806

**OWNER OF BUSINESS PREMISES:**

City of Duluth  
**EVENT LICENSE DATE(S):** September 12-13, 2015

Rain Date? Yes No  If yes, list date: \_\_\_\_\_

Contact State Health Department at 723-4642 for application for beer and/or food.

Security Personnel Questions? Call 730-5421

Will dancing be allowed? Yes No

If yes, contact the City Clerk's Office for dancing license application.

I HEREBY STATE THAT ALL INFORMATION HERE IS TRUE AND CORRECT AND THAT I SHALL COMPLY WITH ALL PROVISION OF THE ORDINANCES OF THE CITY OF DULUTH AND LAWS OF THE STATE OF MINNESOTA AND THEIR AMENDMENTS.

Signature of Applicant

**MAILING ADDRESS:**

Kernz & Kompany  
 2110 W. 1st Street  
 Duluth, MN 55806

EMAIL: rkern@kernz.com

Would you like notifications via email? YES  NO

Date of Application \_\_\_\_\_  
License No. \_\_\_\_\_

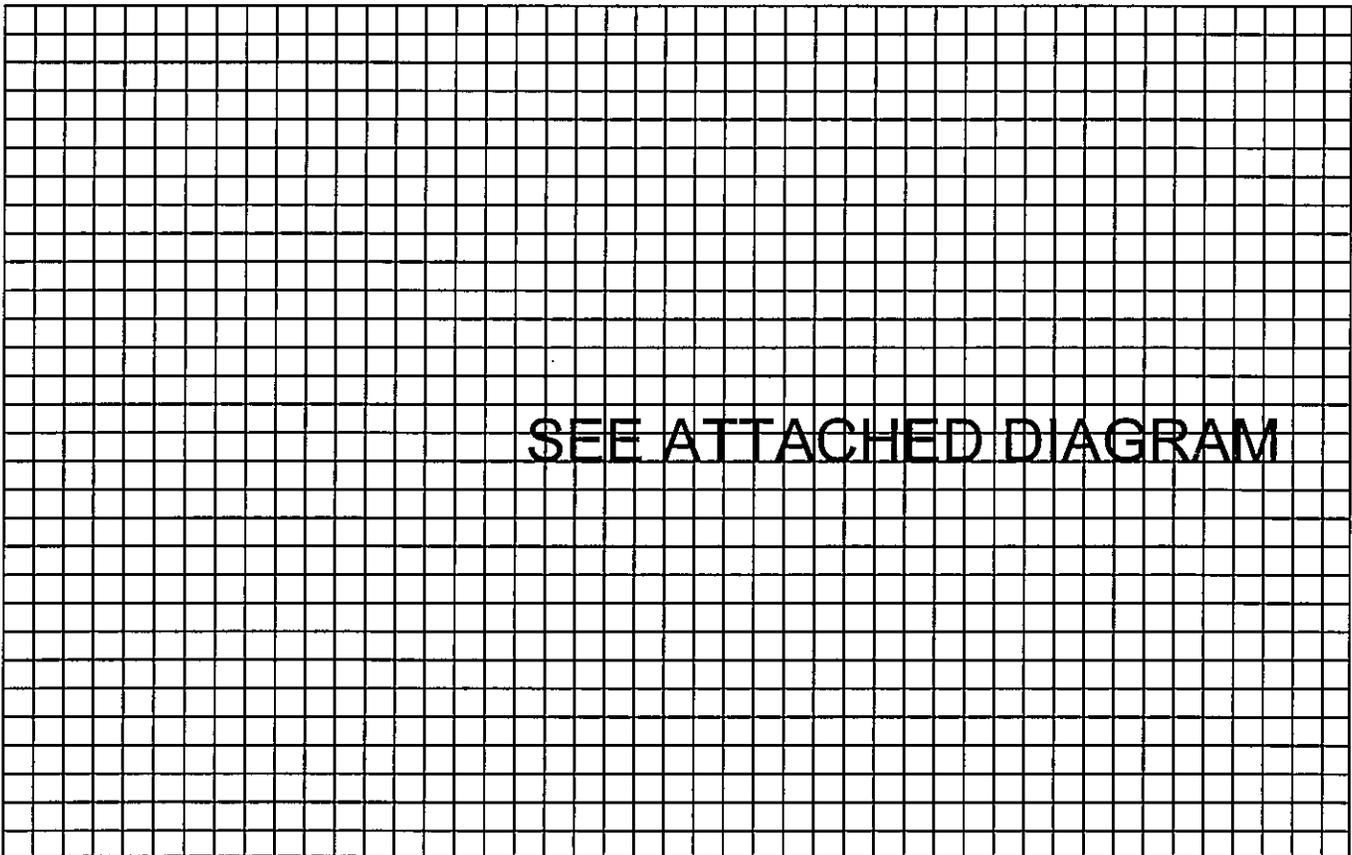
**TEMPORARY EXPANSION OF LICENSED PREMISES (DIAGRAM)**

Owner: BSNF Railroad (d/b/a) Trade Name: KIA of Duluth Drag Race & Car Show  
Date of Event: Sept 12-13 Address: 435 Garfield Avenue  
Name of Event: KIA Drag Race & Car Show Time of Event: 8a-5p  
Security Personnel: Duluth PD Officer & Private Protective Services Firm: \_\_\_\_\_

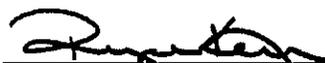
**DIAGRAM MUST SHOW:**

- A. Area that will be used.
- B. Streets and intersections bordering the area.
- C. Where fencing surrounding the area will be located and what type of fencing will be used (snow fence is preferred).
- D. Where the bar will be located in the "serving area."
- E. Exits and entries to and from the "serving area."

Sketch location and dimensions of area to be occupied. Indicate north on diagram as "NORTH."



I hereby agree that I shall comply with all of the ordinances of the City of Duluth and laws of the State of Minnesota and their amendments. I further agree to comply with any special restrictions which may be imposed by resolution of the Duluth City Council and not to allow any services or consumption outside of the approved "designated serving area" identified here.

  
\_\_\_\_\_  
Signature of owner/authorized representative

Snow Fence

Beer

Truck Loading

# MINUTES OF THE REGULAR MEETING OF THE ALCOHOL, GAMBLING & TOBACCO COMMISSION

May 6, 2015

The regular meeting of the Alcohol, Gambling & Tobacco Commission was held on Wednesday, May 6, 2015, at 4:45 p.m., in the City Council Chambers, 3rd Floor, City Hall.

ROLL CALL: Present: Dennis Birchland, Chris Pekkala, Bryn Pollard, Jeff Rosenthal,  
Adam Wisocki, President Stauber - 6  
Absent: Bjorn Braaten - 1

## **LAWFUL GAMBLING:**

Irving Community Assoc

Premise Permit – Player's Sports Bar

Genny Hinnenkamp was present on behalf of the application. Ms. Hinnenkamp explained this site opened up and they are looking to start their operation on June 1<sup>st</sup>. She also stated they have several other sites in Duluth and have had no problems. The police department has approved this application. There being no further discussion, Mr. Birchland moved that THE PREMISE PERMIT APPLICATION OF IRVING COMMUNITY ASSOCIATION BE APPROVED, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Rosenthal seconded the motion, and it was unanimously approved.

Confidence Learning Center

Premise Permit – Alpine Bar

Adam Jaros was present on behalf of the application. Mr. Jaros explained that they would like to be in this new site by June 1<sup>st</sup>. He also stated that he has been the gambling manager for 30 years and has several other sites around the Duluth-Superior area. The police department has approved this application. There being no further discussion, Mr. Rosenthal moved that THE PREMISE PERMIT APPLICATION OF CONFIDENCE LEARNING CENTER BE APPROVED, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Birchland seconded the motion, and it was unanimously approved.

## **NEW BUSINESS:**

**THE GREENS DULUTH, INC. (THE BREAK ROOM), 501 E. 4<sup>TH</sup> ST - APPLICATION FOR A 2:00 A.M. BEVERAGE LICENSE FOR THE PERIOD ENDING AUGUST 31, 2015.**

Joshua Williams was present on behalf of the application. Mr. Williams explained they would like to be open until 2:00 a.m. to serve alcohol. He continued saying that they

opened in September of 2014 and things are going well at their bar. To questioning from the commission, Officer Vang replied that he has approved this application. There being no further discussion, Mr. Birchland moved THAT THE APPLICATION OF THE GREENS DULUTH, INC. (THE BREAK ROOM), 501 E. 4<sup>TH</sup> ST FOR A 2:00 A.M. BEVERAGE LICENSE FOR THE PERIOD ENDING AUGUST 31, 2015, BE APPROVED, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Rosenthal seconded the motion, and it was unanimously approved.

**PDL OF DULUTH, INC. (CLUB SARATOGA), 331 CANAL PARK DRIVE - APPLICATION FOR TEMPORARY EXPANSION OF THE ON SALE INTOXICATING LIQUOR LICENSE FOR JUNE 20, 2015.**

Philip Fish was present on behalf of the application. Mr. Fish explained that he would like to sell beer out of a tub on the sidewalk in front of his bar during Grandma's Marathon. He continued saying that he would be selling beer in plastic bottles and would be selling from 10:00 a.m. to approximately 3:00p.m. when the special events license was over and the streets were reopened. To questioning from the commission, Officer Vang stated he has approved this application. The clerk reviewed that the special events licenses closes the streets and the drinking in public resolution allows the bar to sell beer on the sidewalk. There being no further discussion, Mr. Rosenthal moved that THE APPLICATION OF PDL OF DULUTH, INC. (CLUB SARATOGA), 331 CANAL PARK DRIVE FOR TEMPORARY EXPANSION OF THE ON SALE INTOXICATING LIQUOR LICENSE FOR JUNE 20, 2015, BE APPROVED, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Pekkala seconded the motion, and it was unanimously approved.

**LAKE EFFECT RESTAURANT, INC. (LAKE AVENUE CAFÉ), 394 LAKE AVENUE SOUTH - APPLICATION FOR TEMPORARY EXPANSION OF THE LICENSED PREMISES OF THEIR ON SALE INTOXICATING LIQUOR LICENSE FOR JUNE 19 & 20, 2015.**

Derek Snyder was present on behalf of the application. Mr. Snyder explained that on the Friday and Saturday night of Grandma's Marathon, they would be setting up a large tent in their parking lot behind the DeWitt Seitz Building. He explained that they will have several bands playing each night in the tent and will be using wrist bands to identify those over 21. To questioning from the commission, Mr. Snyder replied that he has talked to the police department and has arranged for security to work at the event checking ID's. He also stated that they will be closing down the music and the selling of alcohol at 1:00 a.m. Officer Vang has approved this application. There being no further discussion, Mr. Rosenthal moved that THE APPLICATION OF THE LAKE EFFECT RESTAURANT, INC. (LAKE AVENUE CAFE), 394 LAKE AVENUE SOUTH FOR TEMPORARY EXPANSION OF THE ON SALE INTOXICATING LIQUOR LICENSE AND TEMPORARY ON SALE DANCE LICENSE FOR JUNE 19 & 20, 2015, BE APPROVED, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Birchland seconded the motion, and it was unanimously approved.

**GRANDMA'S RESTAURANT CO., (LITTLE ANGIE'S CANTINA), 11 EAST BUCHANAN STREET** - APPLICATION FOR TEMPORARY EXPANSION OF THE ON SALE INTOXICATING LIQUOR LICENSE FOR JUNE 20, 2015.

Sandy Kolasinki was present on behalf of the application. Ms. Kolasinki stated that for the marathon besides serving food and alcohol on their deck, they would like to be able to set up a bar and table and chairs on the sidewalk in front of the deck where they put up a fajita stand and serve beer. She went on to explain that they are further requesting to keep the table and chairs out on the sidewalk after the street opens up in order to keep serving food and alcohol on the bricks and will put up fencing to contain the area as was done last year. The clerk reviewed that the special events license that Grandma's Marathon receives closes the streets until about 3 in the afternoon and allows the use of the sidewalks by Little Angie's for tables and chairs. The clerk informed Ms. Kolasinki that they will need to find an organization to apply for a special events license to keep that area of the sidewalk enclosed after 3:00 p.m. for serving for the rest of the night. To questioning by the commission, Ms. Kolasinki replied that they will submit a special events license and would like to serve in both areas until 2:00 a.m. To questioning from the commission, Officer Vang replied the security arrangements have been approved and the application has also been approved. There being no further discussion, Mr. Birchland moved that THE APPLICATION OF GRANDMA'S ANGIE'S, INC. (LITTLE ANGIE'S CANTINA), 11 EAST BUCHANAN STREET, FOR TEMPORARY EXPANSION OF THEIR ON SALE INTOXICATING LIQUOR LICENSE FOR JUNE 20, 2015, BE APPROVED AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Pekkala seconded the motion and it was approved upon the following vote:

Yeas- Birchland, Pekkala, Pollard, Wisocki, Stauber, - 5

Nays- 0

Abstain - Rosenthal- 1

**JADE FOUNTAIN, LLC (JADE FOUNTAIN), 305 N. CENTRAL AVE.** - APPLICATION FOR TRANSFER OF THE ON SALE INTOXICATING LIQUOR LICENSE AND ON SALE SUNDAY LICENSE FOR THE PERIOD ENDING AUGUST 31, 2015, WITH AMANDA KALLIGHER, 50% OWNER AND JOSHUA KALLIGHER, 50% OWNER, TRANSFERRED FROM LEE & TINA, INC. (JADE FOUNTAIN), SAME ADDRESS.

Amanda Kalligher was present on behalf of the application. Ms. Kalligher explained they have a wine and beer license at their current business and have now bought this restaurant which has an on sale liquor license. She continued saying that she will be the manager at Jade Fountain and plan on shortening both the menu and the hours of the restaurant. To questioning from the commission, Ms. Kalligher replied she is aware of the rules and serving alcohol. There being no further discussion, Mr. Wisocki moved that THE APPLICATION OF JADE FOUNTAIN, LLC (JADE FOUNTAIN), 305 N. CENTRAL

AVE FOR TRANSFER OF THE ON SALE INTOXICATING LIQUOR LICENSE AND ON SALE SUNDAY LICENSE FOR THE PERIOD ENDING AUGUST 31, 2015, WITH AMANDA KALLIGHER, 50% OWNER AND JOSHUA KALLIGHER, 50% OWNER, TRANSFERRED FROM LEE & TINA, INC. (JADE FOUNTAIN), SAME ADDRESS BE APPROVED, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Birchland seconded the motion, and it was unanimously approved.

**SHOTZ BAR, INC. (SHOTZ BAR), 1321 COMMONWEALTH AVENUE** - APPLICATION FOR TEMPORARY EXPANSION OF THE ON SALE INTOXICATING LIQUOR LICENSE FOR JUNE 27, 2015.

Kathleen Rose was present on behalf of the application. Ms. Rose stated the application was only for Saturday, June 27<sup>th</sup> in conjunction with the Far West Festival. The City Clerk stated that a special events permit would be applied for by the business association for the event and the street would be closed for the event. In response to questioning from the Commission, Ms. Rose replied that she will not have a bar outside but wanted to allow the patrons to be able to bring their drinks outside in plastic cups. Officer Vang stated he had approved the application. There being no further discussion, Mr. Pekkala moved THAT THE APPLICATION FOR SHOTZ BAR INC. (SHOTZ BAR), 1321 COMMONWEALTH AVENUE FOR TEMPORARY EXPANSION OF THE LICENSED PREMISES OF THEIR ON SALE INTOXICATING LIQUOR LICENSE FOR JUNE 27, 2015 BE APPROVED, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Wisocki seconded the motion, and it was unanimously approved.

**ALPINE BAR & LOUNGE, INC. (ALPINE BAR & LOUNGE), 1308 COMMONWEALTH AVENUE** - APPLICATION FOR TEMPORARY EXPANSION OF THE ON SALE INTOXICATING LIQUOR LICENSE FOR JUNE 26-28, 2015.

Kim Eskola was present on behalf of the application. Mr. Eskola explained that this application is in conjunction with the Far West Celebration on Commonwealth Avenue the weekend of June 26th. He continued saying that these applications would allow him to sell alcohol out on his parking lot and on the street during the event. The clerk reviewed that the event organizers are applying for a special events license which will close down the streets during the weekend. To questioning from the commission, Officer Vang that security arrangements are being worked on and has approved this application. There being no further discussion, Mr. Rosenthal moved THAT THE APPLICATION OF ALPINE BAR & LOUNGE, INC., (ALPINE BAR & LOUNGE), 1308 COMMONWEALTH AVENUE FOR TEMPORARY EXPANSION OF LICENSED PREMISES OF THEIR ON SALE INTOXICATING LIQUOR LICENSE FOR JUNE 26-28, 2015, BE APPROVED, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Pekkala seconded the motion, and it was unanimously approved.

**LEMON REEF, INC. (THE REEF BAR), 2002 LONDON ROAD** - APPLICATION FOR TEMPORARY EXPANSION OF THE ON SALE INTOXICATING LIQUOR LICENSE FOR JUNE 20, 2015.

No one was present on behalf of the application. The commission moved to table this application until next meeting.

**BERGEY'S, LLC (BERGEY'S), 2232 W. SUPERIOR ST.** - APPLICATION FOR TEMPORARY EXPANSION OF THE ON SALE INTOXICATING LIQUOR LICENSE FOR JUNE 27, 2015.

Bill Bergey was present on behalf of the application. Mr. Bergey explained that he is holding his wedding reception at the bar on June 27<sup>th</sup>. He continued explaining that he will be putting snow fencing around his parking lot with no access to the enclosed area except through the bar. To questioning from the commission, Mr. Bergey replied that he will have band in the bar and the event will go from noon to 8:00 p.m. Ms. Lutterman reviewed that if he is allowing planning in the bar, he needs to apply for a one day dance license for the event which is handled administratively by the Clerk's Office. Mr. Bergey said he would apply for the license. Officer Vang stated he has approved this application. There being no further discussion, Mr. Pekkala moved that THE APPLICATION OF BERGEY'S, LLC (BERGEY'S), 2232 W. SUPERIOR ST. FOR TEMPORARY EXPANSION OF THE ON SALE INTOXICATING LIQUOR LICENSE FOR JUNE 27, 2015, BE APPROVED, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Wisocki seconded the motion, and it was unanimously approved.

**BENT PADDLE BREWING CO. (BENT PADDLE BREWING COMPANY) 1912 W. MICHIGAN ST** - APPLICATION FOR TEMPORARY EXPANSION OF THE ON SALE MALT BREWERY LIQUOR LICENSE FOR MAY 30, 2015.

Laura Mullen was present on behalf of the application. Ms. Mullen explained that they are holding their second anniversary celebration in the vacant lot next to their building. She continued saying that they will have food trucks in the enclosed fenced in area along with beer stations from about 2:00 to 8:00 p.m. Officer Vang stated that security of one off duty police officer will be required for the event. To questioning from the clerk's office, Ms. Mullen replied that they have submitted a special events license for the public sidewalk area that connects the fenced in area to their brewery door. There being no further discussion, Mr. Rosenthal moved that THE APPLICATION OF BENT PADDLE BREWING CO. (BENT PADDLE BREWING COMPANY) 1912 W. MICHIGAN ST FOR TEMPORARY EXPANSION OF THE ON SALE MALT BREWERY LIQUOR LICENSE FOR MAY 30, 2015, BE APPROVED, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Birchland seconded the motion, and it was unanimously approved.

**CHASER'S OF DULUTH, INC. (BEDROCK BAR), 2023 W SUPERIOR ST -**  
APPLICATION FOR TEMPORARY EXPANSION OF THE ON SALE INTOXICATING  
LIQUOR LICENSE FOR JUNE 20, 2015.

Tammy Benson was present on behalf of the application representing the Lincoln Park Business Group. Ms. Benson stated that the expansion was for the group's annual fishing contest. Ms. Benson stated the event has gone on for 14 years and benefits the Boys & Girls Club of Lincoln Park. In response to questioning from the commission, Ms. Benson stated there had been no problems in year's past. To questioning from the Commission, Officer Vang stated he had reviewed and approved the application. There being no further discussion, Mr. Birchland moved that THE APPLICATION FOR CHASERS OF DULUTH, INC. (BEDROCK BAR), 2023 W. SUPERIOR ST. FOR TEMPORARY EXPANSION OF THE LICENSED PREMISES OF THE ON SALE INTOXICATING LIQUOR LICENSE FOR JUNE 20, 2015, BE APPROVED, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Wisocki seconded the motion, and it was unanimously approved.

The clerk introduced the Adam Wisocki as the new member of the Commission.

There being no further business to bring before the commission, the meeting was declared adjourned at 5:20 p.m.

# MINUTES OF THE REGULAR MEETING OF THE ALCOHOL, GAMBLING & TOBACCO COMMISSION

April 1, 2015

The regular meeting of the Alcohol, Gambling & Tobacco Commission was held on Wednesday, April 1, 2015, at 4:45 p.m., in the City Council Chambers, 3rd Floor, City Hall.

Roll Call: Present: Dennis Birchland, Bjorn Braaten, Bryn Pollard, Jeff Rosenthal,  
Chris Pekkala, President Stauber - 6  
Absent: -0-

## **LAWFUL GAMBLING:**

Essentia Health Foundation                      60 day waiver - raffle exemption

Diane Haedrich was present on behalf of the application. Ms. Haedrich stated they are requesting a waiver of the 60 day waiting period for their annual Art Market event being held on April 29<sup>th</sup>. She continued saying that they solicit original art work from their employees, friends, retirees, and physicians of Essentia which will be raffled off at the event. Ms. Haedrich also stated that the money raised will go to support the building of solarium that includes an inside play area and an outdoor patio for St. Mary's Children Hospital. There being no further discussion, Mr. Rosenthal moved THAT THE 60 DAY WAIVER REQUEST FOR THE ESSENTIAL HEALTH EXEMPT PERMIT BE APPROVED, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Pollard seconded the motion, and it was unanimously approved.

## **NEW BUSINESS:**

**MARSHALL SCHOOL, 1215 RICE LAKE ROAD** - APPLICATION FOR A TEMPORARY ON SALE INTOXICATING LIQUOR LICENSE FOR MAY 2, 2015, WITH BETH TESSIER, MANAGER.

Sara Perry-Spears was present on behalf the application. She noted that this is their 27th annual auction that is by invitation only to individuals over 21 years of age. She stated that this is a dinner and auction event to raise money for the school. To questioning, she stated that there will be student workers with adult supervision serving food, but the drinks will only be served from a service bar to the guests. To questioning from the commission, Ms. Perry-Spears replied that they have hired an off duty police officer to work at the event. There being no further discussion, Mr. Rosenthal moved that THE APPLICATION OF MARSHALL SCHOOL, 1215 RICE LAKE ROAD, FOR A TEMPORARY ON SALE INTOXICATING LIQUOR LICENSE FOR MAY 2, 2015, WITH BETH TESSIER, MANAGER, BE APPROVED, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Birchland seconded the motion, and it was unanimously approved.

**GRANDMA'S MARATHON - DULUTH, INC, CANAL PARK DRIVE AND BUCHANAN ST,**  
- APPLICATION FOR A TEMPORARY ON SALE INTOXICATING LIQUOR LICENSE  
AND TEMPORARY ON SALE DANCING LICENSE FOR JUNE 19-21, 2015, WITH LINDA  
HANSON, MANAGER.

John Carlson, Executive Director, and Linda Hanson were present on behalf of the application for the 39<sup>th</sup> annual Grandma's Marathon.. Mr. Carlson reviewed the operation for the Marathon tent has not changed for Friday and Saturday nights, and they will be announcing the bands for the two nights within the next few weeks. Ms. Hanson reviewed that the music and alcohol sales will start at 7 p.m. with the cover charge ending at 12:30, beer tickets until 12:45, serving and music until 1:15 and then the police starting to clear the tent between 1:30 and 2:00 a.m. To questioning by the commission, Ms. Hanson replied that they will be hiring the same number of off duty police officers as last year and she has reviewed the security plan with the police department. She also stated that they hire a cab service to take anyone home that may have imbibed too much. The clerk reviewed that in addition to this application, a special events permit is secured by this applicant, and the council passes a resolution waiving the drinking in public prohibition. There being no further discussion, Mr. Birchland moved that THE APPLICATION OF GRANDMA'S MARATHON - DULUTH, INC, CANAL PARK DRIVE AND BUCHANAN ST, FOR A TEMPORARY ON SALE INTOXICATING LIQUOR LICENSE AND ON SALE TEMPORARY DANCE LICENSE FOR JUNE 19-21, 2015, WITH LINDA HANSON, MANAGER, BE APPROVED, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Pekkala seconded the motion, and it was unanimously approved .

**LOY KRATHONG, INC. (SALA THAI RESTAURANT), 114 W. 1<sup>ST</sup> ST** - APPLICATION FOR AN ON SALE 3.2 MALT LIQUOR LICENSE FOR THE PERIOD BEGINNING MAY 1, 2015, AND ENDING APRIL 30, 2016, WITH SUMLEE BEEDE, 100 % OWNER.

The clerk explained that the applicant was not notified to appear at the meeting through a mistake from the clerk's office. The clerk reviewed that the applicant had been at last month's meeting for a transfer of the wine license to this location, but did not want to transfer the beer license as it was at renewal time and would have been more expensive. The clerk explained that she hopes to be open at the end of May. The commissioners discussed that since the applicant had been at the last meeting for the wine transfer and there have been no issues with her current location, they would be comfortable approving the applications without her presence. There being no further discussion, Mr. Pollard moved THAT THE APPLICATION OF LOY KRATHONG, INC. (SALA THAI RESTAURANT), 114 W. 1<sup>ST</sup> ST FOR AN ON SALE 3.2 MALT LIQUOR LICENSE FOR THE PERIOD BEGINNING MAY 1, 2015, AND ENDING APRIL 30, 2016, WITH SUMLEE BEEDE, 100 % OWNER, BE APPROVED, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Birchland seconded the motion, and it was unanimously approved.

**27 LIQUORS, LLC (27 LIQUORS), 2700 WEST MICHIGAN STREET** - APPLICATION FOR TRANSFER OF THE OFF SALE INTOXICATING LIQUOR LICENSE FROM CITY WINE & LIQUOR STORE, INC. (WAREHOUSE LIQUOR STORE), 104 WEST CENTRAL ENTRANCE FOR THE PERIOD ENDING AUGUST 31, 2015, TRANSFERRED TO 27 LIQUORS, LLC (27 LIQUORS), 2700 WEST MICHIGAN STREET, WITH THOMAS STENDER, 50% OWNER AND CHRISTOPHER PRILEY, 50% OWNER.

Mark Pilon, attorney representing the applicant, and Andrew Rootes, manager, reviewed that applicants are local businessmen who are buying the building and hope to close on the purchase within the next few weeks. He continued saying they are planning on opening a liquor store in the space that was a gas station/convenience store and are in the process or remodeling that location. To the board's questioning, Mr. Pilon replied that they plan to open approximately 60-90 days after the closing of the deal and will use that time to bring in

qualified vendor to train the staff. To further questioning, Mr. Rootes replied he does not have any previous experience in the liquor industry but will be going through the training with the other staff. The clerk stated that the police department has no objections to the application. There being no further discussion, Mr. Birchland moved THAT THE APPLICATION OF 27 LIQUORS, LLC (27 LIQUORS), 2700 WEST MICHIGAN STREET FOR TRANSFER OF THE OFF SALE INTOXICATING LIQUOR LICENSE FROM CITY WINE & LIQUOR STORE, INC. (WAREHOUSE LIQUOR STORE), 104 WEST CENTRAL ENTRANCE FOR THE PERIOD ENDING AUGUST 31, 2015, TRANSFERRED TO 27 LIQUORS, LLC (27 LIQUORS), 2700 WEST MICHIGAN STREET, WITH THOMAS STENDER, 50% OWNER AND CHRISTOPHER PRILEY, 50% OWNER BE APPROVED, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Braaten seconded the motion and it was unanimously approved

**RENEWAL OF THE OFF SALE 3.2 PERCENT MALT LIQUOR LICENSE APPLICATIONS FOR THE PERIOD BEGINNING MAY 1, 2015, AND ENDING APRIL 30, 2016.**

**RENEWAL OF THE ON SALE 3.2 PERCENT MALT LIQUOR LICENSE RENEWALS FOR THE PERIOD BEGINNING MAY 1, 2014, AND ENDING APRIL 30, 2016.**

**RENEWAL APPLICATION FOR THE CONSUMPTION AND DISPLAY LICENSE OF THE DULUTH WOMAN'S CLUB FOR THE PERIOD BEGINNING APRIL 1, 2015, AND ENDING APRIL 30, 2016.**

The clerk reviewed that these are all renewal license applications and all have been approved by the police, fire and health departments. The clerk stated that any licensee that has delinquent sales and property taxes would have to have them paid in full by April 30 in order for them to continue selling alcohol on May 1. There being no further discussion, Mr. Braaten moved that THE RENEWAL APPLICATIONS FOR ON AND OFF SALE 3.2% MALT LIQUOR LICENSE RENEWALS BE APPROVED, SUBJECT TO ALL SALES AND PROPERTY TAXES PAID IN FULL BY ALL LICENSEES BY APRIL 30, 2015, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Rosenthal seconded the motion and it was unanimously approved.

The Board also moved THAT THE RENEWAL APPLICATION FOR THE CONSUMPTION AND DISPLAY LICENSE OF THE DULUTH WOMAN'S CLUB FOR THE PERIOD BEGINNING APRIL 1, 2015, AND ENDING APRIL 30, 2016, BE APPROVED, SUBJECT TO ALL SALES AND PROPERTY TAXES PAID IN FULL BY APRIL 30, 2015, AND THE SAME BE RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL. Mr. Rosenthal seconded the motion and it was unanimously approved.

There being no further business to bring before the commission, the meeting was declared adjourned at 5:20 p.m.